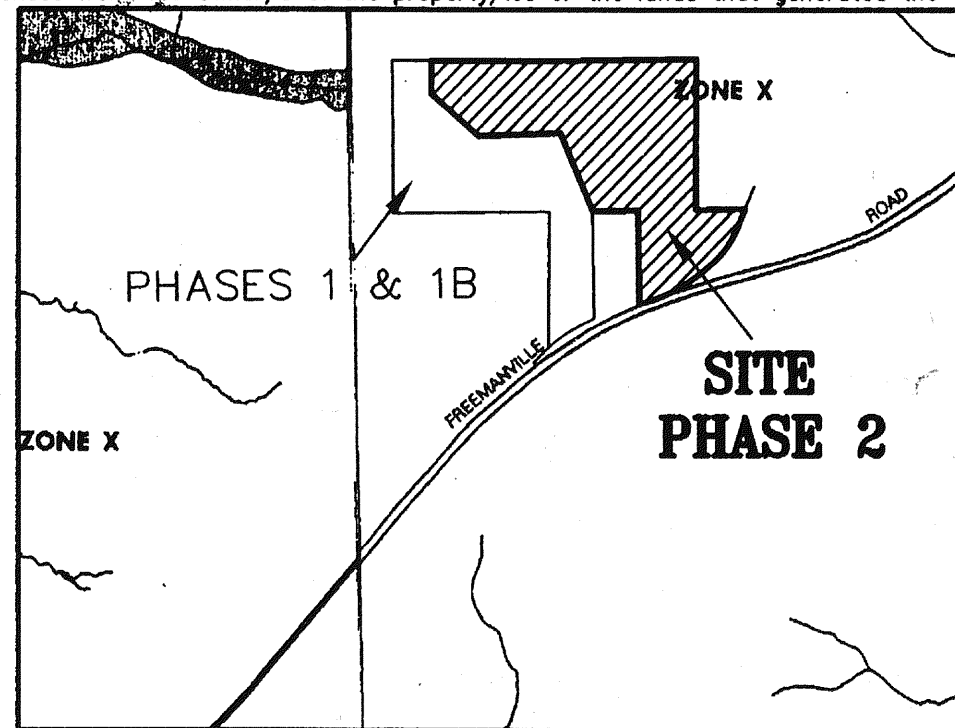


GENERAL NOTES:

- OWNER/DEVELOPER:  
HAMPSHIRE PARTNER, LP  
7380 MCGINNIS FERRY ROAD  
SUWANEE, GEORGIA 30024  
Phone: (770) 622-2522 X230  
CONTACT: KIM SIMMONS
- ENGINEER:  
ACR ENGINEERING, INC.  
3060 HOLCOMB BRIDGE ROAD  
SUITE C  
NORCROSS, GEORGIA 30071  
CONTACT: ABBAS HEIDARI  
(678) 291-0000
- BOUNDARY SURVEY PREPARED BY CONROY AND ASSOCIATES, P.C.  
DATED SEPTEMBER 12, 2006.
- BEARING STRUCTURE FOR THIS SURVEY IS BASED ON FULTON COUNTY G.P.S. MONUMENT NOS. 005 AND 305. IT'S ALSO REFERENCED TO GRID NORTH (GA WEST ZONE).
- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 56,737 FEET AND AN ANGULAR ERROR OF 1.63 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
- THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND BE ACCURATE WITHIN ONE FOOT IN 321,717 FEET.
- FIELD INFORMATION FOR THIS SURVEY WAS OBTAINED WITH A FIVE SECOND THEODOLITE AND A SOKIA SET FIVE ELECTRONIC DISTANCE METER, WITH TURNED ANGLES.
- THIS PROPERTY TO BE SERVED BY SEPTIC TANKS.
- WATER SERVICE PROVIDED BY FULTON COUNTY WATER SYSTEM.
- NO PORTION OF THIS PROPERTY LIES WITHIN A DESIGNATED FLOOD PRONE AREA AS PER F.I.R.M. COMMUNITY PANEL NO. 13121C0015E AND 13121C0016E FULTON COUNTY, GEORGIA, EFFECTIVE DATE JUNE 22, 1998.
- SOURCE OF VERTICAL DATUM :  
BENCHMARK IS FULTON COUNTY G.I.S. MONUMENT # 005 & 305
- DISTANCES SHOWN ON THE PLAT SHALL BE HORIZONTAL.
- DRAINAGE EASEMENTS SHALL BE CENTERED ON EXISTING STRUCTURES UNLESS OTHERWISE NOTED.
- ALL STORM WATER DRAINAGE, DETENTION PONDS AND COMMON AREAS ARE TO BE MAINTAINED BY AN ESTABLISHED HOMEOWNERS ASSOCIATION.
- THE PUBLIC RECORDS AS SHOWN HEREON REFLECTS THOSE RECORDS NECESSARY TO ESTABLISH THE BOUNDARIES SHOWN HEREON AND REFERENCE TO THE SAME DOES NOT AND IS NOT INTENDED TO CONSTITUTE A TITLE SEARCH OR TITLE OPINION.
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS TO BE RECORDED WITH THE CLERK OF SUPERIOR COURT, FULTON COUNTY, GEORGIA.
- TOTAL SITE ACREAGE = 102.203 ACRES  
PHASE II ACREAGE = 57.39 ACRES  
TOTAL LOTS = 29  
TOTAL DENSITY PHASE II = 0.505 LOTS/ACRE  
OVERALL DENSITY = 0.697 LOTS/ACRE
- ALL CORNERS ARE SET WITH 1/2" (#4) REBAR
- THIS PROPERTY IS ZONED AG-1.  
Front Setback = 60 feet  
Rear Setback = 50 feet  
Side Interior Setback = 25 feet  
Side Corner Setback = 40 feet  
MINIMUM Heated Floor Area n/a  
Parking Space(s)/Dwelling Unit n/a  
Minimum Required Lot Area 1 acres  
Minimum Required Lot Frontage 35 feet  
Minimum Required Lot Width at the Building Line 100 feet
- THE 20' ACCESS EASEMENT TO THE DETENTION POND IS GRADED AND STABILIZED FOR VEHICULAR ACCESS.
- ALL STORM EASEMENTS ARE PUBLIC EASEMENTS.
- CITY OF MILTON AND FULTON COUNTY PERSONNEL AND/OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS.
- ALL COMMON AREAS BUILDINGS REQUIRE INDIVIDUAL BP WITH DH-C HOLDS

DRAINAGE

"The Owner of record, on behalf of himself (itself) and all successors in interest, specifically releases City of Milton from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of the Department of Public Works. The Director of the Department of Public Works may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of the Director of Public Works, is potentially injurious to life, property or the public road or utility system. Such emergency maintenance, conducted for a common good, shall not be construed constituting a continuing maintenance obligation of the part of City of Milton, nor an abrogation of the City of Milton's right to seek reimbursement for expenses from the Owner/s of the property/ies or the lands that generated the conditions."



FIRM PANEL

1"=1000' PANEL 15 OF 490 According to F.I.R.M. Community Panel 13121C0015E dated June 22, 1998, no portion of this property is located in a Special Flood Hazard Area.  
MAP NUMBER 13121C0015 E & 13121C0016E  
MAP DATED: JUNE 22, 1998

STATEMENT OF SLOPE EASEMENT

This plat is approved with the understanding that easement is granted the City of Milton along all road frontage for the purpose of sloping cuts and fills as follows:  
0' to 5' - not less than 3 to 1 slope  
5' to 10' depth - not less than 2 to 1 slope

FLOOD HAZARD

The Intermediate Regional Flood (I.R.F.) areas shown hereon were determined by the professional engineer whose stamp and signature are affixed hereto. City of Milton does not, by approving this plat, warrant their accuracy, nor imply that land outside the areas of flood hazard shown, will be free from flooding or flood damage. Further, City of Milton does not, by approving this plat nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas or watercourses. Maintenance shall remain the responsibility of the owner/s of the land upon which they exist. The owner of a lot or parcel, that contains a flood hazard area, is required to submit a site plan to City of Milton, prior to the initiation of any improvements to the lot or parcel. The site plan shall include the location and elevation of the I.R.F. within the lot or parcel and the existing and proposed improvements. Approval of the site plan by City of Milton, is required prior to the issuance of a building permit. The engineer assumes no responsibility for stream maintenance. The Intermediate Regional Flood levels that appear on this plat are predicted on the culverts, hydraulic controls and stream remaining clear of obstruction.

THE BASE FLOOD ELEVATIONS (I.R.F.) SHOWN HEREON ARE BASED ON THE FLOOD INSURANCE STUDY (F.I.S.) FOR UNINCORPORATED CITY OF MILTON.

FINAL SURVEYING CERTIFICATE

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND THE REQUIREMENTS OF THE LAW.

*Morrison Simms*  
REGISTERED GEORGIA LAND SURVEYOR NO. 1263  
MORRISON SIMMS

DATE DECEMBER 12, 2007

FINAL PLAT APPROVAL

THE DIRECTOR OF THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF MILTON, GEORGIA CERTIFIES THAT THIS PLAT COMPLIES WITH THE CITY OF MILTON ZONING ORDINANCES, CONDITIONS OF ZONING, AND THE CITY OF MILTON SUBDIVISION REGULATIONS AS AMENDED.

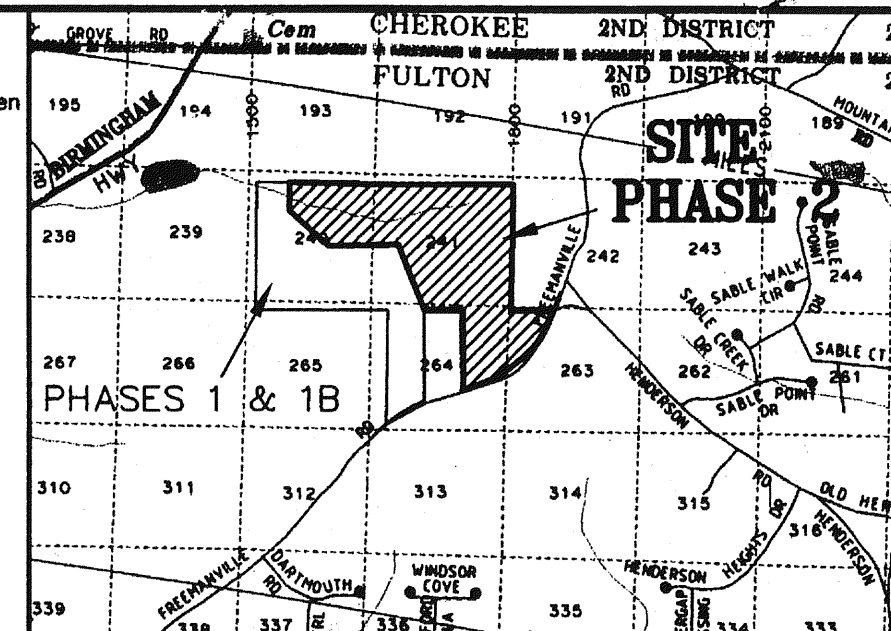
*Abbas Heidari*  
DIRECTOR, COMMUNITY DEVELOPMENT  
DEPARTMENT OF COMMUNITY DEVELOPMENT

R-2, November 6, 2008  
THIS PLAT SUPERCEDES A PORTION OF THE PLAT RECORDED IN PLAT BOOK 341 PAGES 24-28, DATED AUGUST 21, 2008, THE PURPOSE OF THE REVISION IS TO ADD A 10' FORCEMAIN EASEMENT ON TO LOT 43.

*Abbas Heidari*  
APPROVED BY: CITY OF MILTON COMMUNITY DEV. DEPARTMENT DATE 11-12-08

Certification As to Recording

This is to certify that this plat has been recorded in Plat Book Page 27 Of Fulton County  
Recorded on 8/21/2008  
*Renee Zilm*  
Clerk, Superior Court  
Fulton County, Georgia



VICINITY MAP 1"=2000'

Plats 343 Pg 27  
led and Recorded Nov-13-2008 12:33pm  
2008-0298194  
Cathelene Robinson  
Clerk of Superior Court  
Fulton County, Georgia

FULTON COUNTY DEPARTMENT HEALTH AND WELLNESS  
ENVIRONMENTAL HEALTH SERVICES

THIS DEVELOPMENT IS APPROVED PROVIDED THE FOLLOWING REQUIRED IMPROVEMENTS ARE COMPLIANT WITH THE FULTON COUNTY CODE OF ORDINANCES CHAPTER 34 ARTICLE 1K DRINKING WATER AND ARTICLE 2L SEWER DISPOSAL.

WATER SUPPLY	SEWER DISPOSAL
<input type="checkbox"/> PUBLIC WATER SUPPLY	<input type="checkbox"/> PUBLIC SANITARY SEWER SYSTEM
<input type="checkbox"/> INDIVIDUAL WATER SUPPLY	<input type="checkbox"/> INDIVIDUAL ON-SITE SEWER MANAGEMENT SYSTEM

CONDITION OF APPROVAL

TYPE "A"  
 TYPE "B"

DATE 5/8/06

REVISION DATE 12/14/07

FULTON COUNTY DEPARTMENT OF HEALTH AND WELLNESS

DH-HOLDS

PLEASE NOTE THAT A CERTIFICATE OF OCCUPANCY HOLD MAY BE PLACED ON YOUR BUILDING PERMIT TO VERIFY THAT YOU HAVE COMPLIED WITH YOUR SUBMITTED SITE PLAN. A SITE INSPECTION MAY BE REQUIRED.

DATE 5/8/06

REVISION DATE 12/14/07

OWNER ACKNOWLEDGMENT (STATE OF GEORGIA) (CITY OF MILTON)

THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, DEDICATED TO FULTON COUNTY, THE COMPLETE OWNERSHIP AND USE OF ALL WATER AND SEWER IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED IN ACCORDANCE WITH THIS PLAT, AND DEDICATED TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS = 3.442 ACRES  
PUBLIC SEWER EASEMENTS = 0.000 ACRE  
PUBLIC DRAINAGE EASEMENTS (INCLUDES DETENTION PONDS (EASEMENT)) = 0.0ACRES  
PARKS / COMMON AREA= 5.221 ACRES

ALEC RICKENBAKER  
HAMPSHIRE PARTNER, LP  
TYPED NAME OF SUBDIVIDER

*Alec Rickenbaker*  
SIGNATURE OF SUBDIVIDER

1-2-08  
DATE

ALEC RICKENBAKER  
HAMPSHIRE PARTNER, LP  
TYPED NAME OF OWNER OF RECORD

*Alec Rickenbaker*  
SIGNATURE OF OWNER RECORD

1-2-08  
DATE

ACR Engineering, Inc.  
3060 HOLCOMB BRIDGE ROAD  
SUITE C  
NORCROSS, GA 30071  
PHONE: (678) 291-0000  
FAX: (678) 291-6887

FINAL PLAT FOR THE HAMPSHIRE PHASE II CITY OF MILTON FULTON COUNTY, GEORGIA

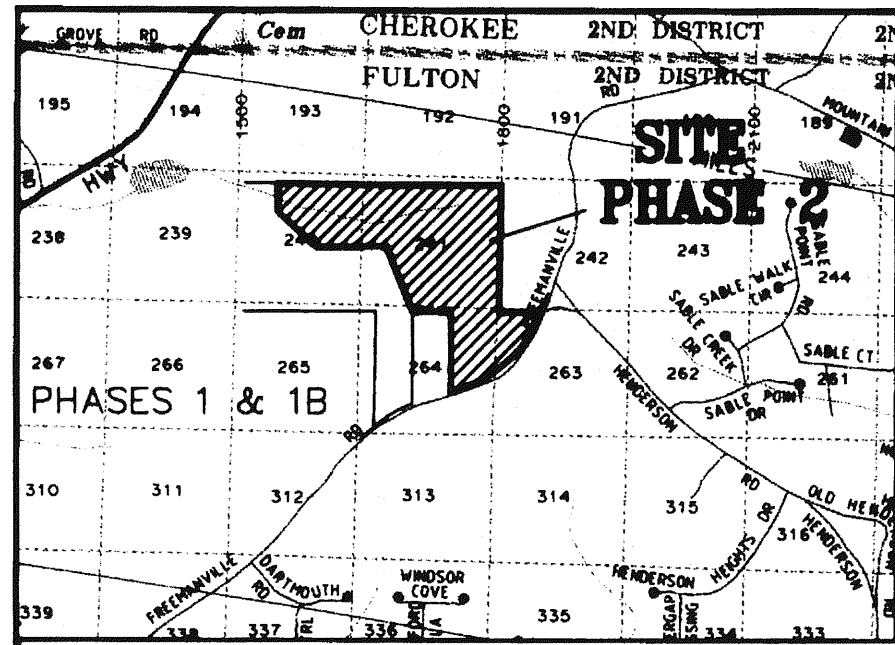


No.	Revision/Issue	Date
1	CITY SUBMITTAL	5/8/06
2	REVISION	12/14/07

BEING 57.43 ACRES	LAND LOTS: 240, 241, 243 & 244
DISTRICT: 2ND	SECTION: 2ND
TAX PARCEL NO. 22-6529-0241-001-4	COUNTY: FULTON STATE: GEORGIA
CITY: MILTON	SUBMITTED: J. DRAINAGE
CHECKED: M.S.	

PROJ: 06-001-SFA	Sheet
DRAWING: FINAL-060515	1
DATE: 12-12-2007	of
SCALE: 1"=100'	5
N/A	

REVISION # 1, 8-19-08  
THIS PLAT SUPERCEDES A PORTION OF THE PLAT RECORDED IN PLAT BOOK 335, PAGES 112-116 DATED 02-27-08, PURPOSE OF THE REVISION IS TO ADD 20' DRAINAGE EASEMENT ON LOT 60 AND 58.  
*Abbas Heidari*  
APPROVED BY: CITY OF MILTON COMMUNITY DEV. DEPARTMENT

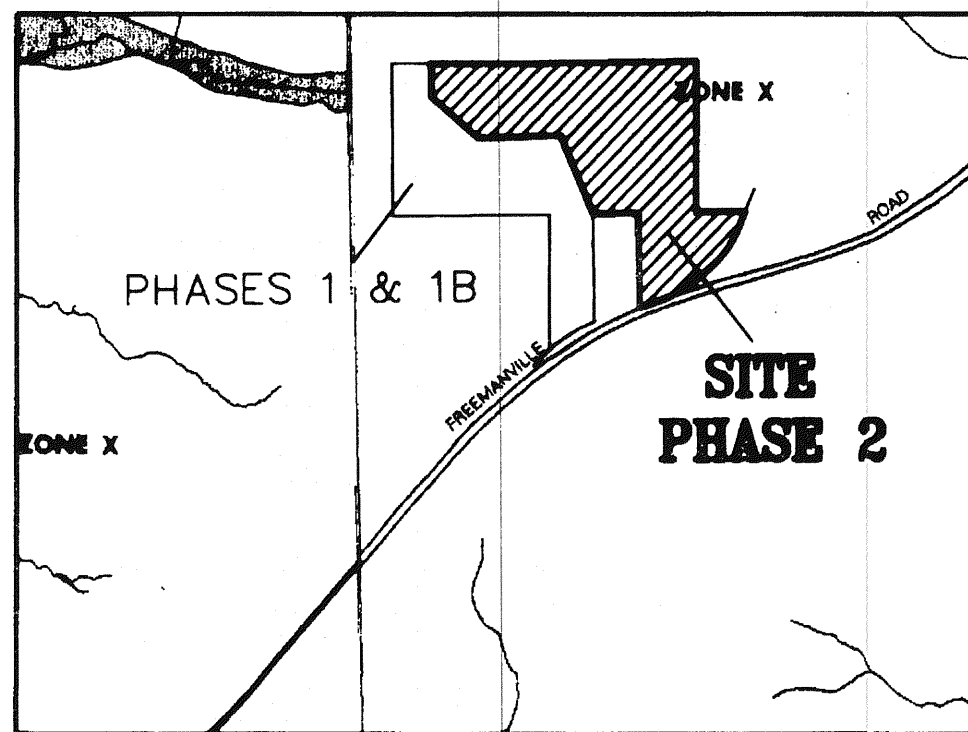


VICINITY MAP 1"=2000'

LOT#	I.D.
32	T2 999 9999 810 9
33	T2 999 9999 811 9
34	T2 999 9999 812 9
35	T2 999 9999 813 9
36	T2 999 9999 814 9
37	T2 999 9999 803 9
38	T2 999 9999 804 9
39	T2 999 9999 805 9
40	T2 999 9999 806 9
41	T2 999 9999 808 9
42	T2 999 9999 807 9
43	T2 999 9999 801 9
44	T2 999 9999 800 9
45	T2 999 9999 799 9
46	T2 999 9999 798 9
47	T2 999 9999 797 9
48	T2 999 9999 782 9
49	T2 999 9999 783 9
50	T2 999 9999 784 9
51	T2 999 9999 785 9
52	T2 999 9999 786 9
53	T2 999 9999 787 9
54	T2 999 9999 788 9
55	T2 999 9999 789 9
56	T2 999 9999 795 9
57	T2 999 9999 794 9
58	T2 999 9999 793 9
59	T2 999 9999 792 9
60	T2 999 9999 791 9
REC. AREA ADDRESS ID	
1710	T2 999 9999 790 9
1764	T2 999 9999 796 9

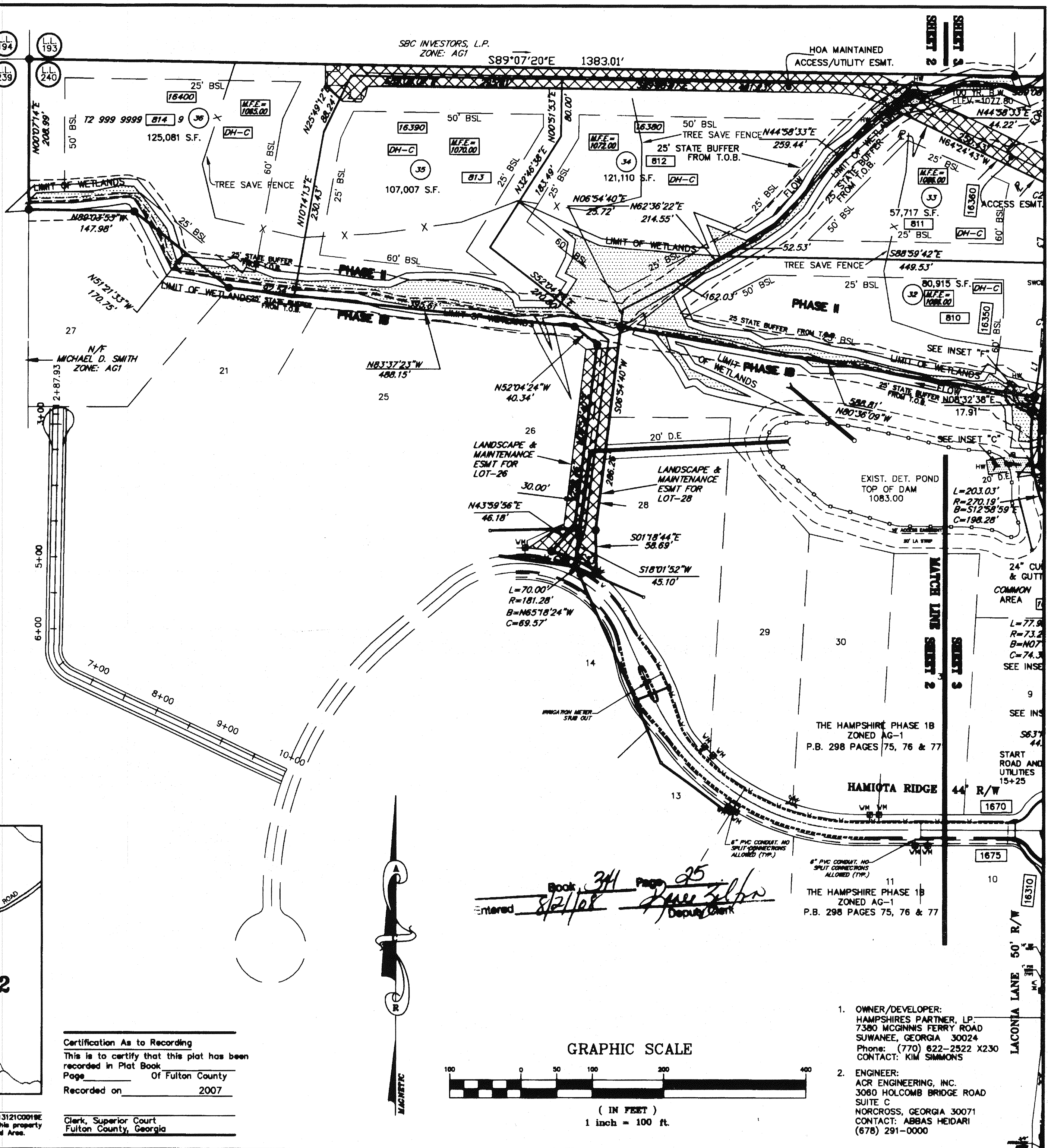
Plats 343 Pg 28

Plats 335 Pg 113



FIRM PANEL

1"=1000' PANEL 15 OF 490  
 MAP NUMBER 1312100015 E & 1312100018 E  
 MAP DATED: JUNE 22, 1998  
 According to F.I.R.M. Community Panel 1312100018 E dated June 22, 1998, no portion of this property is located in a Special Flood Hazard Area.



Book 341 Page 25  
 Entered 8/2/08  
 [Signature]  
 Deputy Clerk

GRAPHIC SCALE



( IN FEET )  
 1 inch = 100 ft.

Certification As to Recording  
 This is to certify that this plat has been recorded in Plat Book  
 Page \_\_\_\_\_ Of Fulton County  
 Recorded on 2007

Clerk, Superior Court  
 Fulton County, Georgia

- OWNER/DEVELOPER:  
 HAMPSHIRE PARTNER, LP.  
 7380 MCGINNIS FERRY ROAD  
 SUWANEE, GEORGIA 30024  
 Phone: (770) 622-2522 X230  
 CONTACT: KIM SIMMONS
- ENGINEER:  
 ACR ENGINEERING, INC.  
 3060 HOLCOMB BRIDGE ROAD  
 SUITE C  
 NORCROSS, GEORGIA 30071  
 CONTACT: ABBAS HEIDARI  
 (678) 291-0000

**ACR Engineering, Inc.**  
 3060 HOLCOMB BRIDGE ROAD  
 SUITE C  
 NORCROSS, GA 30071  
 PHONE: (678) 291-0000  
 FAX: (678) 291-6887

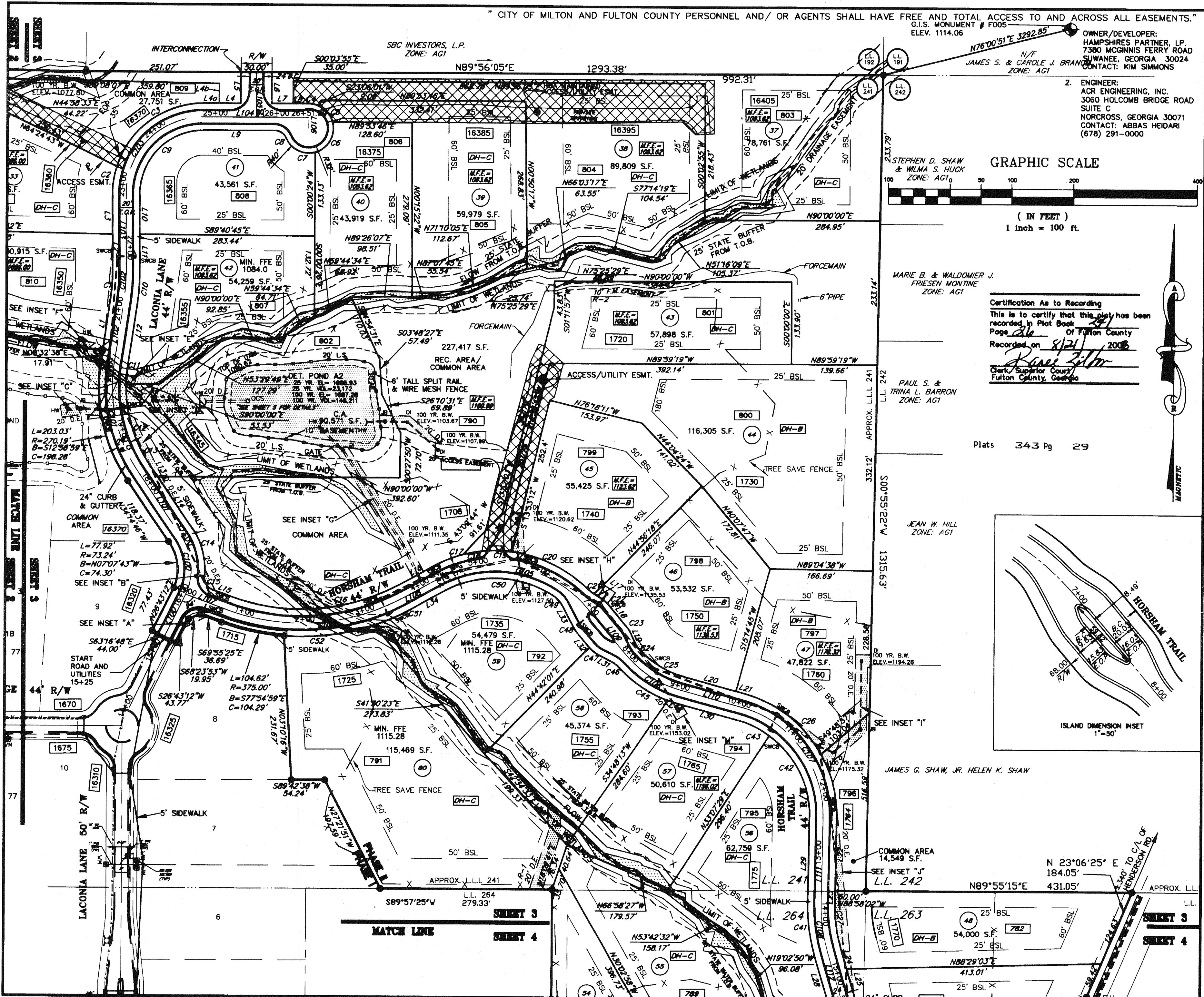
FINAL PLAT FOR  
**THE HAMPSHIRE PHASE II**  
 CITY OF MILTON  
 FULTON COUNTY, GEORGIA

No.	Date	Revision/Issue
1	8/5/07	CITY SUBMITTAL
2	8/9/07	ADD 20' D.E. ON LOT 80 & 59 FOR STORM DRAINAGE ON LOT 43
3	11/16/07	

TOTAL ACRES	57.43
LAND LOTS	248, 241, 243 & 244
SECTION	280
TAX PARCEL NO.	22-080-0441-001-1
COUNTY	FULTON
STATE	GEORGIA
CITY	MILTON
BLK/BLK	1/2
CD/CD	1/2

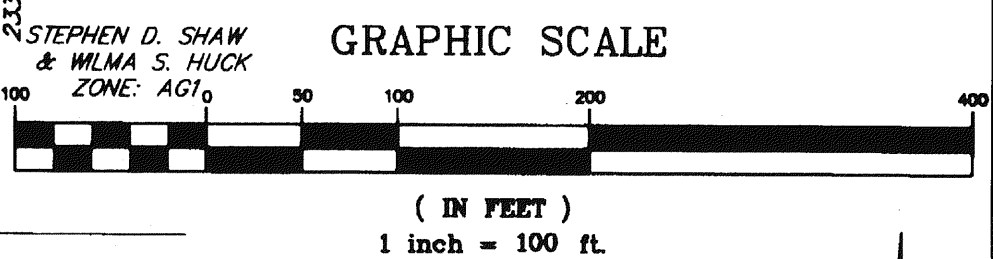
NO. OF SHEETS	2
NO. OF PAGES	5

" CITY OF MILTON AND FULTON COUNTY PERSONNEL AND/ OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS."  
 G.I.S. MONUMENT # F005  
 ELEV. 1114.06



OWNER/DEVELOPER:  
 HAMPSHIRE PARTNER, LP.  
 7360 MCGINNIS FERRY ROAD  
 SUWANEE, GEORGIA 30024  
 CONTACT: KIM SIMMONS

2. ENGINEER:  
 ACR ENGINEERING, INC.  
 3060 HOLCOMB BRIDGE ROAD  
 SUITE C  
 NORCROSS, GEORGIA 30071  
 CONTACT: ABBAS HEIDARI  
 (678) 291-0000

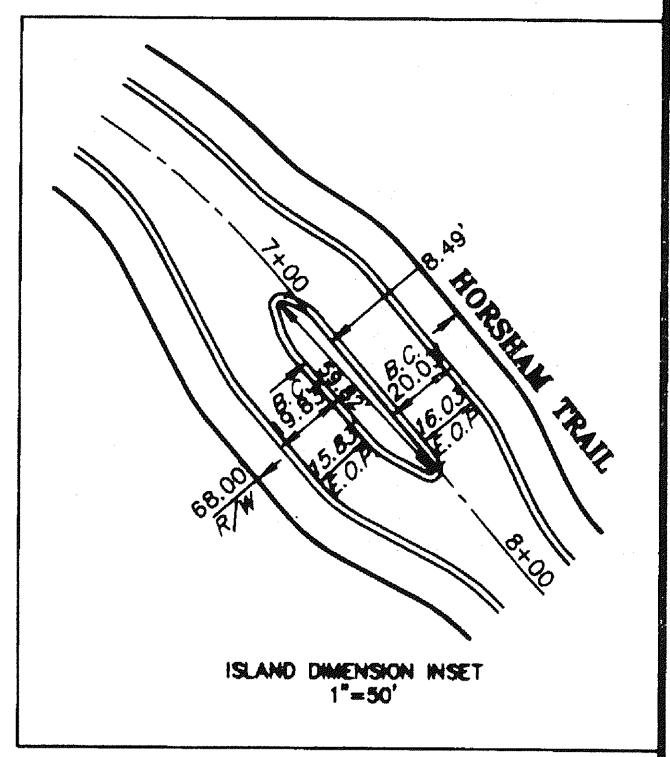


MARIE B. & WALDOMER J.  
 FRIESEN MONTINE  
 ZONE: AG1

Certification As to Recording  
 This is to certify that this plat has been  
 recorded in Plat Book 343  
 Page 29 of Fulton County  
 Recorded on 8/21/2008  
*Rose Zilber*  
 Clerk, Superior Court  
 Fulton County, Georgia

Plats 343 Pg 29

JEAN W. HILL  
 ZONE: AG1



JAMES G. SHAW, JR. HELEN K. SHAW

COMMON AREA  
 14,549 S.F.

N 23°06'25\"/>
 184.05'  
 N89°55'15\"/>
 431.05'

SHEET 3

SHEET 4

MATCH LINE

SHEET 3

SHEET 4

**ACR Engineering, Inc.**  
 3060 HOLCOMB BRIDGE ROAD  
 SUITE C  
 NORCROSS, GA 30071  
 PHONE: (678) 291-0000  
 FAX: (678) 291-6887

FINAL PLAT  
 FOR  
**THE HAMPSHIRE PARTNER, LP.**  
 PHASE II  
 CITY OF MILTON  
 FULTON COUNTY, GEORGIA

No.	Revision/Issue	Date
1	CITY SUBMITTAL	8/5/07
2	ADD 20' D.E. ON LOT 40 & 41	8/17/07
3	FORCEMAIN EASEMENT ON LOT 43	11/17/07

BEING 57.43 ACRES	
LAND LOTS: 240, 241, 243 & 244	
DISTRICT: 200	
TAX PARCEL NO. 22-4888-0841-001-4	
COUNTY: FULTON STATE: GEORGIA	
CITY: MILTON	
SUBJECT: L.S.	
ORDERED: M.S.	

DATE: 8/21/08	3
SCALE: 1\"/>	

**BACR Engineering, Inc.**  
 3060 HOLCOMB BRIDGE ROAD  
 SUITE C  
 NORCROSS, GA 30071  
 PHONE: (678) 291-0000  
 FAX: (678) 291-6887

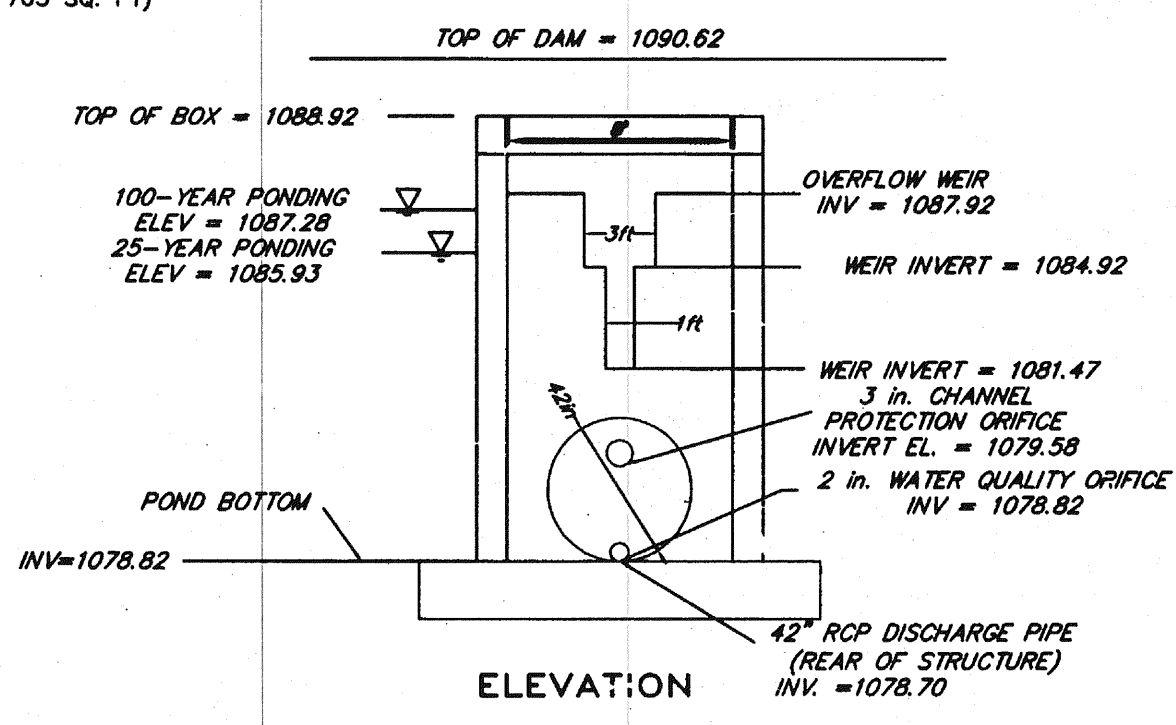
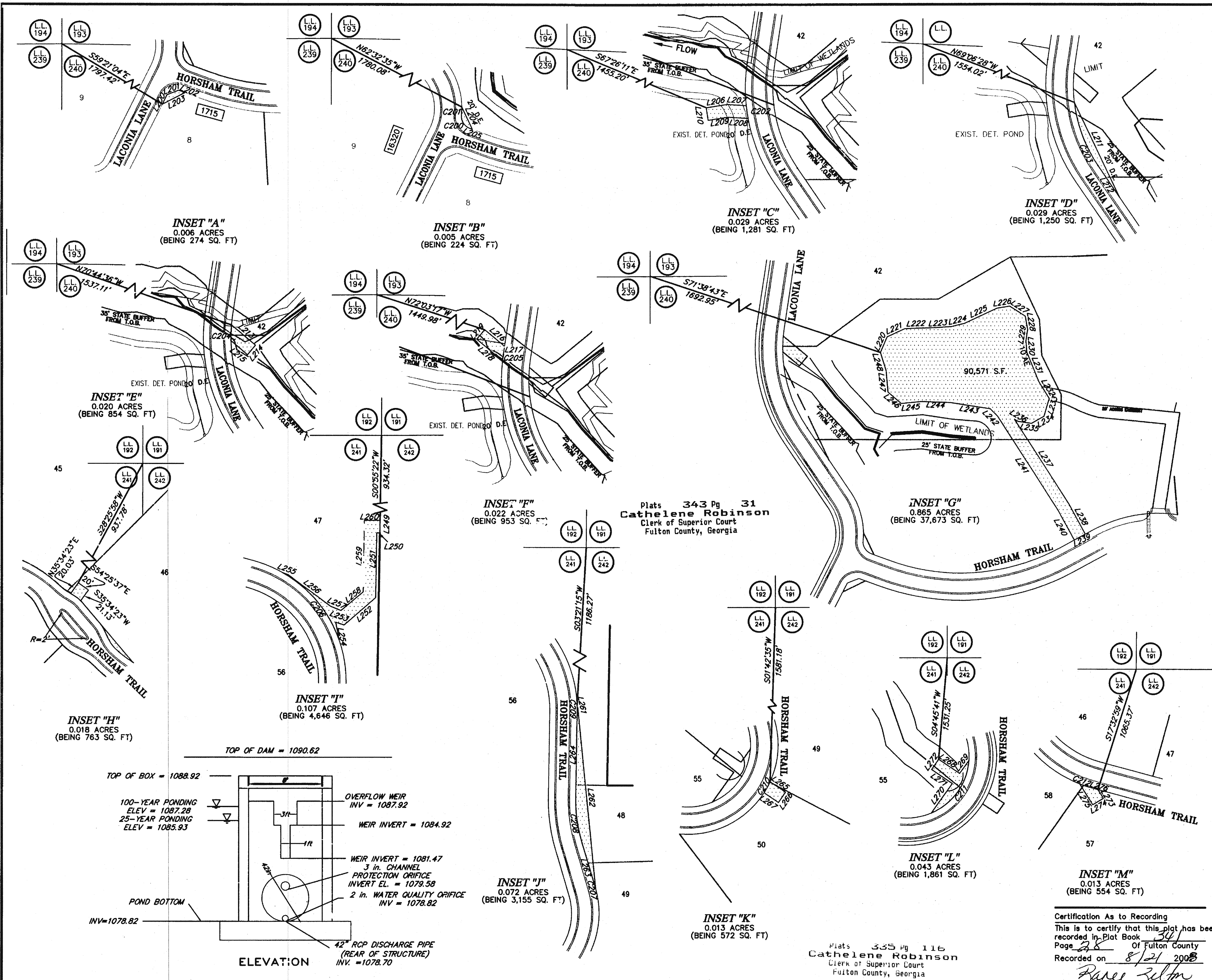
FINAL PLAT  
 FOR  
**THE HAMPSHIRE**  
 PHASE II  
 CITY OF MILTON  
 FULTON COUNTY, GEORGIA



No.	Revision/Issue	Date
A	CITY SUBMITTAL	JC 15/5/07
B	ADD 26' D.E. STATE BUFFER FROM T.O.B.	JC 15/5/07
C	FORCE MAIN EASEMENT ON LOT 43	JC 11/06/08

BEING 57.43 ACRES	PLAT NO. 240, 241, 243 & 244
LAND LOTS: 240, 241, 243 & 244	DISTRICT: 2ND
SECTION: 2ND	TAX PARCEL NO. 22-4520-0241-001-4
COUNTY: FULTON	STATE: GEORGIA
CITY: MILTON	DRAWN: JC
SURVEYED: A.S.	CHECKED: A.S.

DATE: 12-12-2007	SCALE: 1"=100'
BY: [Signature]	DATE: 8/21/2008
PLAT: 343 Pg 31	CITY: MILTON
COUNTY: FULTON	STATE: GEORGIA

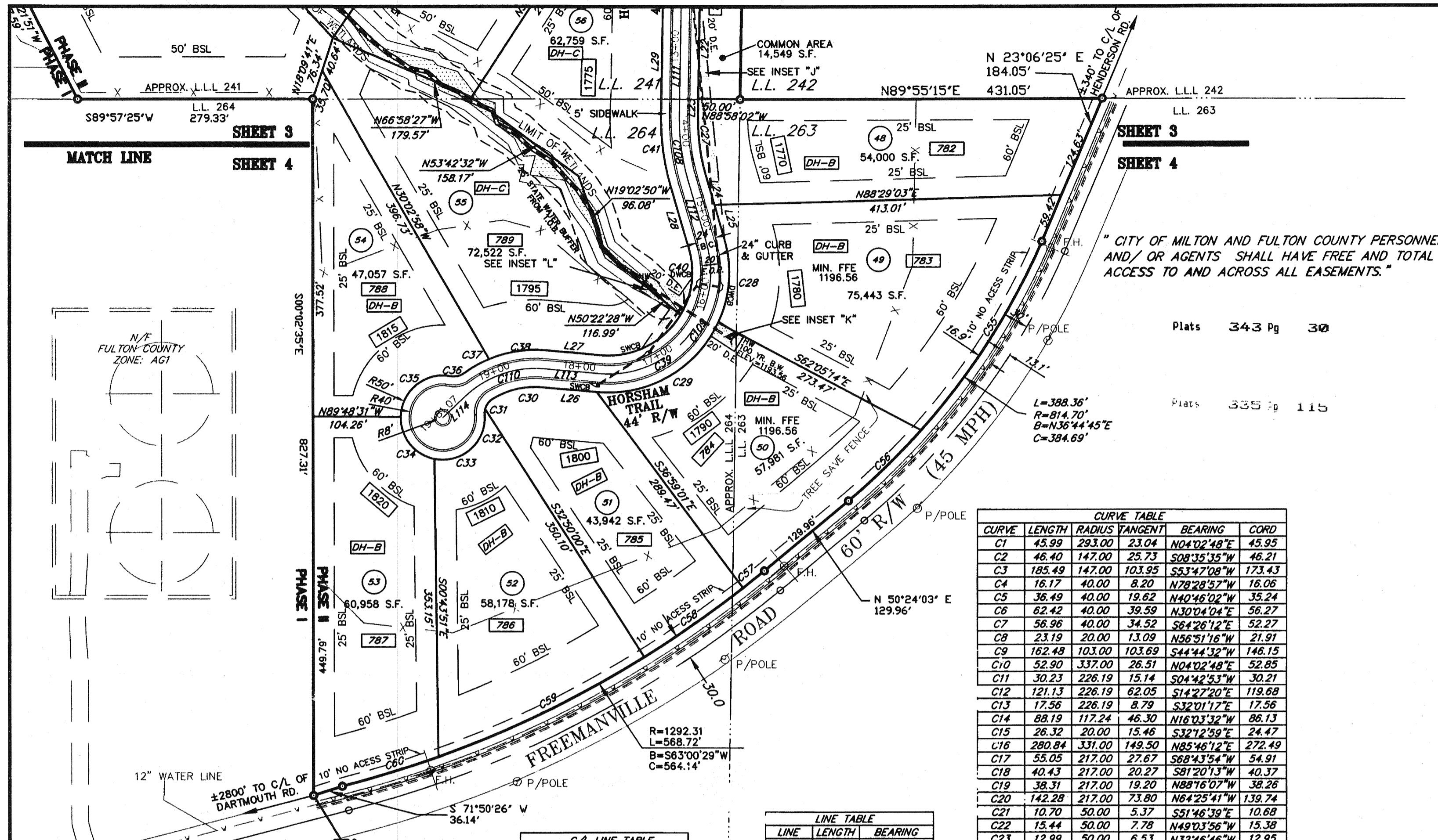


Plats 343 Pg 31  
 Cathelene Robinson  
 Clerk of Superior Court  
 Fulton County, Georgia

Plats 345 Pg 116  
 Cathelene Robinson  
 Clerk of Superior Court  
 Fulton County, Georgia

Certification As to Recording  
 This is to certify that this plat has been recorded in Plat Book 341 of Fulton County  
 Page 28  
 Recorded on 8/21/2008  
 [Signature]  
 Clerk, Superior Court  
 Fulton County, Georgia

AS-BUILT OUTLET CONTROL STRUCTURE POND "A2"



ESMT. LINE TABLE

LINE	LENGTH	BEARING
L200	16.50	S26°43'12"W
L201	19.95	S68°23'53"W
L202	11.12	S69°55'25"E
L203	40.74	S63°21'49"W
L204	39.31	S25°36'02"E
L205	4.76	S69°55'25"E
L206	33.47	N81°06'39"E
L207	30.84	S86°36'20"E
L208	32.76	S86°36'20"E
L209	31.31	N81°06'39"E
L210	20.00	S08°53'21"E
L211	168.55	S25°36'02"E
L212	62.69	N34°12'38"W
L213	50.26	S49°58'24"E
L214	20.00	S40°01'36"W
L215	34.55	S49°58'24"E
L216	41.51	S49°58'24"E
L217	13.61	N08°32'38"E
L218	53.97	S49°58'24"E
L219	20.00	S40°01'36"W
L220	27.33	N23°04'13"E
L221	31.19	N65°08'04"E
L222	49.98	N87°59'20"E
L223	24.76	N86°15'31"E
L224	21.46	N76°18'11"E
L225	57.49	N65°08'53"E
L226	20.44	N80°46'48"E
L227	29.84	S57°11'35"E
L228	21.68	S09°58'03"E
L229	18.40	S08°26'58"W
L230	18.16	S04°58'29"E
L231	51.23	S21°58'15"E
L232	31.99	S31°26'24"E
L233	29.72	S16°27'58"W
L234	22.92	S60°22'17"W
L235	21.53	N81°41'55"W
L236	6.51	N60°34'36"W
L237	159.88	S32°48'35"E
L238	54.84	S28°40'08"E
L239	20.00	N61°27'50"E
L240	54.07	S28°40'08"E
L241	178.35	S32°48'35"E
L242	16.75	S45°19'07"E
L243	64.55	N80°56'23"W
L244	46.09	N87°57'36"W
L245	32.56	S84°27'22"W
L246	27.82	N49°09'53"W
L247	34.88	N04°50'59"W
L248	30.39	N17°29'19"W
L249	20.00	S00°55'22"W
L250	5.00	N90°00'00"E
L251	104.00	N00°55'22"E
L252	67.16	N48°52'16"E
L253	14.08	S71°05'39"E
L254	29.73	N10°50'02"W
L255	9.58	S70°04'12"E
L256	84.69	S52°53'35"E
L257	18.08	S67°44'54"E
L258	46.77	N49°48'37"E
L259	114.69	N80°55'22"E
L260	25.00	N90°00'00"E
L261	5.41	S10°50'02"E
L262	293.55	S05°35'48"E
L263	76.89	S16°24'05"E
L264	138.96	S00°56'32"W
L265	29.77	S55°42'21"E
L266	20.00	S34°17'39"W
L267	27.81	S55°42'21"E
L268	40.49	S55°42'21"E
L269	26.21	S35°18'38"W
L270	58.65	S35°18'38"W
L271	40.14	S55°42'21"E
L272	20.00	S34°17'39"W
L273	16.70	S31°27'50"E
L274	20.00	N58°32'10"E
L275	39.63	S31°27'50"E
L276	8.92	S74°45'15"E

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	BEARING	CORD
C1	45.99	293.00	23.04	N04°02'48"E	45.95
C2	46.40	147.00	25.73	S08°35'35"W	46.21
C3	185.49	147.00	103.95	S53°47'09"W	173.43
C4	16.17	40.00	8.20	N78°28'57"W	16.06
C5	36.49	40.00	19.62	N40°46'02"W	35.24
C6	62.42	40.00	39.59	N30°04'04"E	56.27
C7	56.96	40.00	34.52	S64°26'12"E	52.27
C8	23.19	20.00	13.09	N56°51'16"W	21.91
C9	162.48	103.00	103.69	S44°44'32"W	146.15
C10	52.90	337.00	26.51	N04°02'48"E	52.85
C11	30.23	226.19	15.14	S04°42'53"W	30.21
C12	121.13	226.19	62.05	S14°27'20"E	119.68
C13	17.56	226.19	8.79	S32°01'17"E	17.56
C14	88.19	117.24	46.30	N16°03'32"W	86.13
C15	26.32	20.00	15.46	S32°12'59"E	24.47
C16	280.84	331.00	149.50	N85°46'12"E	272.49
C17	55.05	217.00	27.67	S68°43'54"W	54.91
C18	40.43	217.00	20.27	S81°20'13"W	40.37
C19	38.31	217.00	19.20	N88°16'07"W	38.26
C20	142.28	217.00	73.80	N64°25'41"W	139.74
C21	10.70	50.00	5.37	S51°46'39"E	10.68
C22	15.44	50.00	7.78	N49°03'56"W	15.38
C23	12.99	50.00	6.53	N32°46'46"W	12.95
C24	16.51	50.00	8.33	S34°47'45"E	16.43
C25	82.51	155.00	42.26	S59°30'13"E	81.54
C26	266.87	202.00	156.96	N36°54'21"W	247.88
C27	72.04	238.00	36.30	S07°43'46"E	71.77
C28	103.29	144.00	53.98	N04°08'52"E	101.09
C29	177.85	144.00	102.27	N60°04'43"E	166.76
C30	62.62	100.00	32.37	S77°31'18"W	61.60
C31	15.64	20.00	8.25	S37°10'24"W	15.25
C32	6.69	20.00	3.37	S05°11'14"W	6.65
C33	92.29	50.00	66.07	N48°29'31"E	79.74
C34	69.66	50.00	41.83	S38°42'44"E	64.17
C35	87.14	50.00	59.44	S51°07'50"W	76.52
C36	16.50	20.00	8.75	N77°25'35"E	16.03
C37	34.51	144.00	17.34	S60°39'40"W	34.43
C38	70.20	144.00	35.81	N81°29'38"W	69.51
C39	113.10	100.00	63.47	N63°03'32"E	102.17
C40	82.13	100.00	43.54	N07°07'41"E	79.84
C41	85.36	282.00	43.01	S07°43'46"E	85.04
C42	152.65	158.00	82.87	N26°44'08"W	146.78
C43	56.09	158.00	28.34	N64°35'01"W	55.80
C44	14.89	199.00	7.45	S72°36'41"E	14.88
C45	95.10	199.00	48.48	S56°46'38"E	94.20
C46	17.24	50.00	8.70	N52°57'41"W	17.15
C47	19.74	50.00	10.00	N02°16'48"E	19.61
C48	10.82	50.00	5.43	S34°01'06"E	10.80
C49	25.97	50.00	13.28	N42°41'42"W	25.68
C50	184.07	173.00	101.83	N88°03'18"W	175.51
C51	66.82	375.00	33.50	N66°34'06"E	66.73
C52	146.73	375.00	74.31	N82°52'54"W	145.79
C53	35.00	181.28	17.55	N59°46'31"W	34.95
C54	35.00	181.28	17.55	N70°50'16"W	34.95
C55	268.07	814.70	135.26	N32°30'57"E	266.86
C56	120.27	814.70	60.25	N46°10'17"E	120.16
C57	32.40	1292.31	16.20	N51°07'09"E	32.40
C58	143.62	1292.31	71.88	N55°01'16"E	143.54
C59	273.20	1292.31	137.11	N64°15'39"E	272.69
C60	119.50	1292.31	59.79	N72°57'59"E	119.46

LINE TABLE

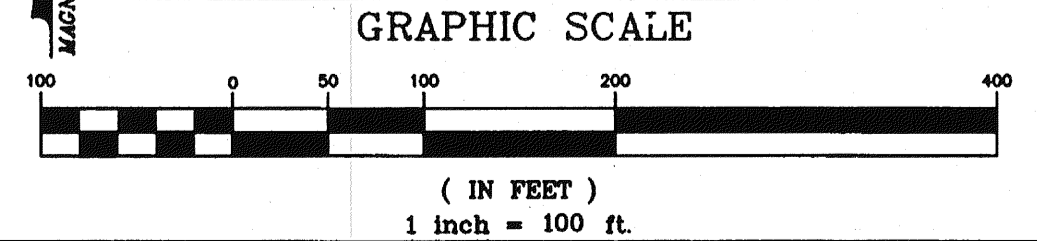
LINE	LENGTH	BEARING
L1	85.60	N08°32'38"E
L2	57.86	N00°27'02"W
L3	61.73	N00°27'02"W
L4	35.00	N89°56'05"E
L4a	25.26	N89°56'05"E
L4b	31.52	S00°03'55"E
L5	50.00	S00°03'55"E
L6	50.00	S00°03'55"E
L7	35.00	N89°56'05"E
L8	25.30	N89°56'05"E
L9	115.57	N89°56'05"E
L10	62.14	N00°27'02"W
L11	57.45	N00°27'02"W
L12	103.51	N08°32'38"E
L13	22.66	N34°12'38"W
L14	94.38	N34°12'38"W
L15	31.70	S69°55'25"E
L16	61.61	N61°27'50"E
L17	14.70	N57°54'38"W
L18	44.01	S40°13'14"E
L19	17.08	S25°20'19"E
L20	87.91	S74°45'15"E
L21	15.93	S74°45'15"E
L22	118.06	S00°56'32"W
L23	20.90	S00°56'32"W
L24	35.28	S16°24'05"E
L25	41.61	S16°24'05"E
L26	64.23	N84°32'22"W
L27	64.23	N84°32'22"W
L28	76.89	S16°24'05"E
L29	138.96	S00°56'32"W
L30	103.84	S74°45'15"E
L31	22.42	S62°50'11"E
L32	29.79	S40°13'14"E
L33	37.55	S27°48'58"E
L34	61.61	N61°27'50"E
L35	70.07	S32°31'50"W

C/L LINE TABLE

LINE	LENGTH	BEARING
L100	73.05	N26°43'12"E
L101	123.83	N34°14'51"W
L102	103.51	N08°32'38"E
L103	119.59	N00°27'02"W
L104	170.56	N89°56'05"E
L105	72.02	S00°03'55"E
L106	18.00	N00°03'55"W
L107	69.70	S69°55'25"E
L108	61.61	N61°27'50"E
L109	97.96	S40°13'14"E
L110	103.84	S74°45'15"E
L111	138.96	S00°56'32"W
L112	76.89	S16°24'05"E
L113	64.23	N84°32'22"W
L114	36.48	S46°37'41"W

C/L CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	BEARING	CORD
C100	101.34	95.24	56.06	N03°45'47"W	96.63
C101	185.35	248.18	97.24	S12°51'04"E	181.08
C102	49.45	315.00	24.78	N04°02'48"E	49.40
C103	197.19	125.00	125.84	S44°44'32"W	177.37
C104	299.50	353.00	159.43	N85°46'12"E	290.60
C105	266.54	195.00	158.80	N79°22'42"W	246.27
C106	106.68	177.00	55.02	S57°29'14"E	105.08
C107	237.81	180.00	139.87	N36°54'21"W	220.89
C108	78.70	260.00	39.65	S07°43'46"E	78.40
C109	238.19	122.00	180.40	N39°31'46"E	202.12
C110	103.98	122.00	55.38	S71°02'40"W	100.86



" CITY OF MILTON AND FULTON COUNTY PERSONNEL AND/ OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS."

Plats 343 Pg 30  
Plats 335 Pg 115

- OWNER/DEVELOPER:  
HAMPSHIRE PARTNER, LP  
7380 MCGINNIS FERRY ROAD  
SUWANEE, GEORGIA 30024  
CONTACT: KIM SIMMONS  
PHONE (770) 622-2522 X230
- ENGINEER:  
ACR ENGINEERING, INC.  
3060 HOLCOMB BRIDGE ROAD  
SUITE C  
NORCROSS, GEORGIA 30071  
CONTACT: ABBAS HEIDARI  
(678) 291-0000

Certification As to Recording  
This is to certify that this plat has been recorded in Plat Book 341 of Fulton County  
Recorded on 8/21/2008  
Kareem Zilman  
Clerk, Superior Court, Fulton County, Georgia

ACR Engineering, Inc.  
3060 HOLCOMB BRIDGE ROAD  
SUITE C  
NORCROSS, GA 30071  
PHONE: (678) 291-0000  
FAX: (678) 291-6887

FINAL PLAT FOR  
THE HAMPSHIRE  
PHASE II  
CITY OF MILTON  
FULTON COUNTY, GEORGIA

No.	Date	By	Issue
1	6/5/07	JC	PRELIMINARY
2	8/1/07	JC	FINAL

DATE	BY	CHECKED
12-12-2007	JC	MS

Sheet 4 of 5