

**DRAINAGE**

THE OWNER OF RECORD ON BEHALF OF HIMSELF (ITSELF) AND ALL SUCCESSORS IN INTEREST SPECIFICALLY RELEASES FULTON COUNTY FROM ANY AND ALL LIABILITY AND RESPONSIBILITY FOR FLOODING OR EROSION FROM STORM DRAINS AND FROM FLOODING FROM HIGH WATER OF NATURAL CREEKS, RIVERS OR DRAINAGE FEATURES. A DRAINAGE EASEMENT IS HEREBY ESTABLISHED FOR THE SOLE PURPOSE OF PROVIDING FOR THE EMERGENCY PROTECTION OF THE FREE FLOW OF SURFACE WATERS ALONG ALL WATERCOURSES AS ESTABLISHED BY THESE REGULATIONS AND THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS. SAID DIRECTOR MAY CONDUCT EMERGENCY MAINTENANCE OPERATIONS WITHIN THIS EASEMENT WHERE EMERGENCY CONDITIONS EXIST. EMERGENCY MAINTENANCE SHALL BE THE REMOVAL OF TREES AND OTHER DEBRIS, EXCAVATION, FILLING AND THE LIKE, NECESSARY TO REMEDY A CONDITION, WHICH IN THE JUDGMENT OF THE DIRECTOR, IS POTENTIALLY INJURIOUS TO LIFE, PROPERTY OR THE PUBLIC ROAD OR UTILITY SYSTEM. SUCH EMERGENCY MAINTENANCE CONDUCTED FOR A COMMON GOOD, SHALL NOT BE CONSTRUED AS CONSTITUTING A CONTINUAL MAINTENANCE OBLIGATION ON THE PART OF FULTON COUNTY, NOR AN ABROGATION OF FULTON COUNTY'S RIGHT TO SEEK REIMBURSEMENT FOR EXPENSES FROM THE OWNERS OF THE PROPERTY OR THE LANDS THAT GENERATED THE CONDITIONS.

**STATEMENT OF SLOPE EASEMENT**

THIS PLAT IS APPROVED WITH THE UNDERSTANDING THAT EASEMENT IS GRANTED TO FULTON COUNTY ALONG ALL ROAD FRONTAGE FOR THE PURPOSE OF SLOPING CUTS AND FILLS AS FOLLOWS:

- 0' TO 5' - NOT LESS THAN 3 TO 1 SLOPE
  - 5' TO 10' - NOT LESS THAN 2 TO 1 SLOPE
- "FULTON COUNTY PERSONAL AND/OR ITS AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENT"

**GENERAL NOTES**

- 1) BOUNDARY INFORMATION TAKEN FROM A SURVEY BY: CARLTON RAKESTRAW & ASSOCIATES, DATED JUNE 10, 2003.
- 2) PAVEMENT WIDTHS ARE AS FOLLOWS:
  - 44' R/W - 24' BOC/BOC
- 3) SIGHT DISTANCE AT ENTRANCE MEETS OR EXCEEDS REQUIREMENTS FOR INTERSECTION SIGHT DISTANCE AS PER TABLE 1, (45 MPH)
- 4) DOMESTIC AND FIRE PROTECTION WATER SERVICE IS PROVIDED BY THE CITY OF ATLANTA.
- 5) ALL RIGHT-OF-WAYS ARE BASED ON CENTERLINE LOCATION UNLESS OTHERWISE NOTED.
- 6) ALL MATTERS PERTAINING TO TITLE ARE ACCEPTED.
- 7) PURSUANT TO RULE 180-6.09 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "CERTIFICATION" RELATING TO LAND SERVICES SHALL MEAN A SIGNED STATEMENT BASED ON FACTS AND KNOWLEDGE KNOWN TO THE LAND SURVEYOR, AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- 8) DEED/PLAT DISCLAIMER: THIS PLAT MAY NOT CONFORM TO THE BEARINGS AND DISTANCES RECORDED ON THE DEED AND/OR PLAT OF RECORD DUE TO SEVERAL FACTORS INCLUDING, BUT NOT LIMITED TO, THE NATURE OF ADVANCES IN SURVEYING TECHNOLOGY.
- 9) BEARINGS SHOWN ON THIS PLAT WERE PROVIDED TO THIS FIRM BY AEC, INC. PROJECT # 03-1825.23
- 10) ALL COMMON AREAS SHALL BE MAINTAINED BY A QUALIFIED HOMEOWNERS ASSOCIATION.
- 11) THERE ARE NO SLOPE EASEMENTS LOCATED WITHIN THIS PHASE.
- 12) DETENTION PONDS SHALL BE MAINTAINED BY HOMEOWNERS ASSOCIATION. DG 42290-320
- 13) ENTRY MONUMENT REQUIRE SEPARATE PERMIT.
- 14) IN THE CASE THAT THE FUTURE DEVELOPMENT DOESN'T MATERIALIZE, THEN ONE OF THE SUB STREETS IS TO BE ABANDONED (THE OTHER ONE WILL CONSTITUTE THE REQUIRED LEGAL ROAD FRONTAGE FOR THE REMAINING OF LAND)

**TECHNICAL DATA:**

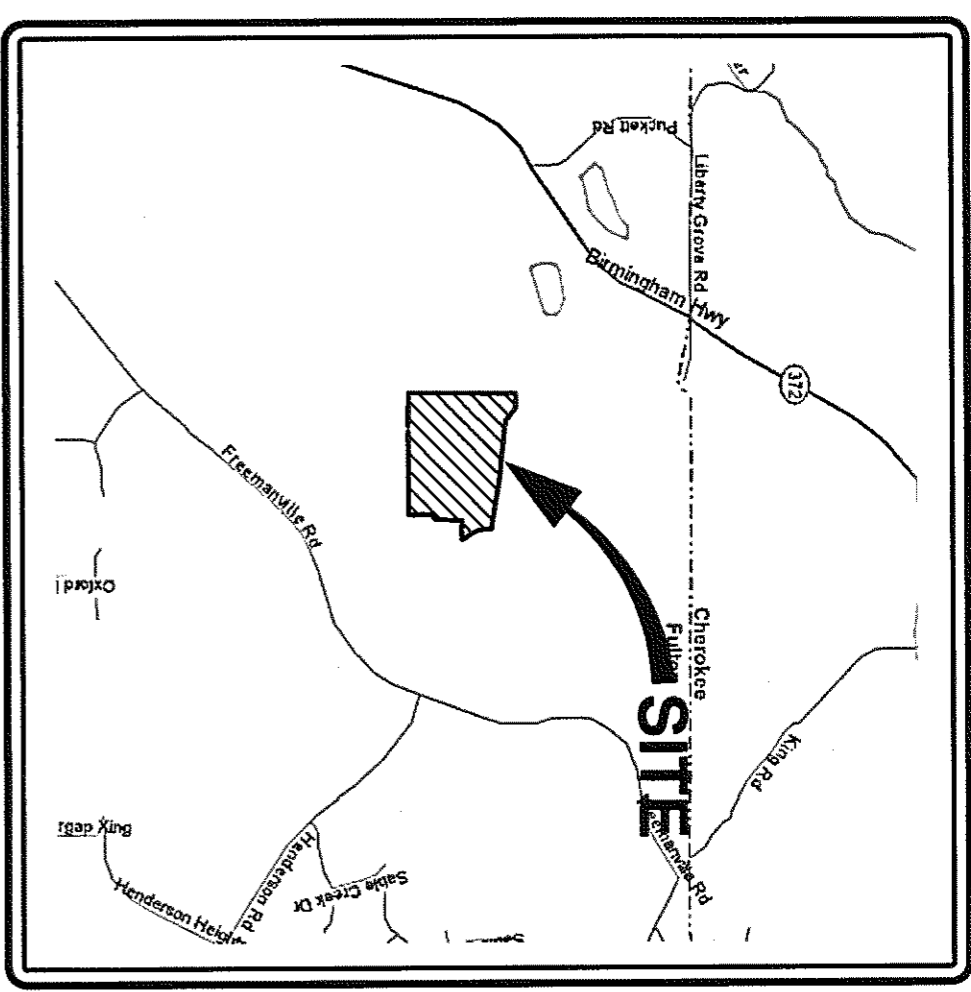
- 1) THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PERIOD OF ONE FOOT IN 72,289 FEET AND AN ANGULAR ERROR OF 03" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
- 2) INSTRUMENTS USED: SOKKIA AND SOKKIA STATION
- 3) BE ACCURATE WITHIN ONE FOOT IN 5,080.650 FEET.
- 4) IRS = IRON PIN SET (1/2" RE-ROD)
- 5) R/S = REINFORCING ROD
- 6) ANGLE ADJUSTMENT: 03" PER ANGLE POINT
- 7) TRANSVERSE ADJUSTMENT WAS MADE USING: N/A RULE.
- 8) BEARINGS ARE REFERENCED TO GRID NORTH (GA. WEST ZONE)

**FLOOD HAZARD**

THE INTERMEDIATE REGIONAL FLOOD (IRF) AREAS SHOWN HEREON WERE DETERMINED BY THE PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE ATTACHED HERETO. FULTON COUNTY DOES NOT BY APPROVING THIS PLAT, WARRANT THEIR ACCURACY, NOR IMPLY THAT LAND OUTSIDE THE AREAS OF FLOOD HAZARD SHOWN, WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. FURTHER, FULTON COUNTY DOES NOT, BY APPROVING THIS PLAT, ACCEPT THE PUBLIC IMPROVEMENTS THEREIN, ASSUME MAINTENANCE OF THE FLOOD CARRYING CAPACITY OF THE FLOOD AREAS OR WATERCOURSES, MAINTENANCE SHALL REMAIN THE RESPONSIBILITY OF THE OWNER/S OF THE LAND UPON WHICH THEY EXIST. THE OWNER OF A LOT OR PARCEL THAT CONTAINS A FLOOD HAZARD AREA, IS REQUIRED TO SUBMIT A SITE PLAN TO FULTON COUNTY, PRIOR TO THE INITIATION OF ANY IMPROVEMENTS TO THE LOT OR PARCEL. THE SITE PLAN SHALL INCLUDE THE LOCATION AND ELEVATION OF THE IRF WITHIN THE LOT OR PARCEL AND THE EXISTING AND PROPOSED IMPROVEMENTS, APPROVAL OF THE SITE PLAN BY FULTON COUNTY IS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

**DEVELOPMENT STANDARDS**

- 1) THIS PROPERTY IS CURRENTLY ZONED: AG1
- 2) TOTAL AREA OF THIS PROJECT: 24.29 ACRES (PHASE 1B)
- 3) TOTAL NUMBER OF LOTS DEVELOPED: 19 LOTS (PHASE 1B)
- 4) MINIMUM LOT SIZE: 43,960 SQ. FT.
- 5) MINIMUM HEATED FLOOR SPACE OF DWELLING: N/A
- 6) MINIMUM FRONT SETBACK: 60 FEET
- 7) MINIMUM SIDE SETBACK: 40 FEET (CORNER) 25 FEET (INTERIOR)
- 8) MINIMUM REAR SETBACK: 50 FEET
- 9) MINIMUM LOT WIDTH AT BUILDING LINE: 100 FEET
- 10) DENSITY: 1.89 ACRE PER LOTS



**FINAL PLAT APPROVAL**

THE DIRECTOR OF THE DEPARTMENT OF ENVIRONMENT AND COMMUNITY DEVELOPMENT OF FULTON COUNTY, GEORGIA, CERTIFIES THAT THIS FINAL PLAT COMPLETES WITH THE FULTON COUNTY ZONING RESOLUTION, CONDITIONS OF ZONING, AND THE 2003 FULTON COUNTY SUBDIVISION REGULATIONS AS AMENDED.

DATE: 5/22/06

**FULTON COUNTY HEALTH DEPARTMENT**

THIS SUBDIVISION AS SHOWN IS APPROVED UPON THE CONDITION THAT SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES ARE IN COMPLIANCE WITH ARTICLES C & D SEWAGE DISPOSAL AND DRINKING WATER SUPPLY OF FULTON COUNTY HEALTH DEPARTMENT REGULATIONS AND IN ACCORDANCE WITH REQUIREMENTS BELOW:

WATER SUPPLY  PUBLIC WATER SUPPLY  INDIVIDUAL WATER SUPPLIES

SEWAGE DISPOSAL  PUBLIC SANITARY  INDIVIDUAL ONSITE SEWAGE

SERVICE REQUIREMENTS-S/D TYPE  TYPE A  TYPE B  TYPE C  TYPE D

DATE: 05/08/06

**SURVEYOR'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS FINAL PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST OR ARE MARKED AS 'FUTURE', AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN.

BY: *William Rakestraw* #2230 4/27/06

**CERTIFICATE OF RECORDING**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN PLAT BOOK 208 PAGE 75 OF FULTON COUNTY RECORDED ON 05/22/06 DATE 2006

CLERK: SUPERIOR COURT, FULTON COUNTY, GEORGIA DATE

STREET ADDRESS: 16300 FREEMANVILLE RD.

**DH-HOLDS**

PLEASE NOTE THAT A CERTIFICATE OF OCCUPANCY HOLD MAY BE PLACED ON YOUR BUILDING PERMIT TO VERIFY THAT YOU HAVE COMPLIED WITH YOUR SUBMITTED SITE PLAN. A SITE INSPECTION MAY BE REQUIRED.

SITE PLAN IS REQUIRED SHOWING BUILDING AND DRIVEWAY LOCATION WITH DIMENSIONS OF THE LOT. SHOW ALL STRUCTURES, SETBACKS, EASEMENTS, SPECIMEN TREES, BUFFERS AND PUBLIC INFRASTRUCTURE.

SITE PLAN REQUIRED SHOWING EXISTING AND PROPOSED CONTOUR GRADIES, EROSION CONTROL MEASURES, ITEMS IN DH-A ABOVE A REGISTERED LICENSED PROFESSIONAL ENGINEER, LICENSED LANDSCAPE ARCHITECT OR REGISTERED SURVEYOR OR MUST SIGN AND SEAL THE PLANS.

SITE PLAN IS REQUIRED SHOWING MINIMUM FINISHED FLOOR ELEVATION, IRF ELEVATION AND CONTROL LINE 25 AND 100 YEAR ELEVATIONS OF THE DETENTION FACILITY, TOP OF BANK FOR STREAMS, DRAINAGE DITCH AND ITEMS FOR DH-A HOLDS AS STATED ABOVE. A FINAL ELEVATION CERTIFICATE MUST BE COMPLETED BY THE PROPERTY OWNER OR REPRESENTATIVE AND SUBMITTED TO THE COUNTY PERMIT DIVISION AT THE TIME THE LOWEST FLOOR/FIRST FLOOR (REFERENCE LEVEL) IS ESTABLISHED, PRIOR TO FURTHER CONSTRUCTION OF THE BUILDING.

ONLY THE DIRECTOR, OR THE SPECIFIC APPOINTEE REPRESENTING THE DIRECTOR, MAY RELEASE THIS TYPE OF HOLD. A DH-D HOLD IS A GENERAL HOLD FOR A SPECIFIC PURPOSE NOT PREVIOUSLY COVERED BY THE PROCEEDING EXPLANATION BELOW.

**OWNER'S ACKNOWLEDGMENT**

(STATE OF GEORGIA) (FULTON COUNTY)

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DUTY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY DEDICATES TO FULTON COUNTY THE COMPLETE OWNERSHIP AND USE OF ALL WATER AND SEWER IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED IN ACCORDANCE WITH THIS PLAT, AND DEDICATES TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS (RIGHT-OF-WAY): 2.26 ACRES +/-

PUBLIC DRAINAGE EASEMENTS: 0.349 ACRES +/- (INCLUDES DETENTION LOT)

PUBLIC PARKS & OPEN SPACES: 1.190 ACRES +/-

HAMPSHIRE PARTNERS, LP TYPED NAME OF SUBDIVIDER

*AB Rakestraw* 4/28/06

SIGNATURE OF SUBDIVIDER

*AB Rakestraw* 4/28/06

HAMPSHIRE PARTNERS, LP TYPED NAME OF OWNER OF RECORD

*AB Rakestraw* 4/28/06

SIGNATURE OF OWNER OF RECORD

*AB Rakestraw* 4/28/06

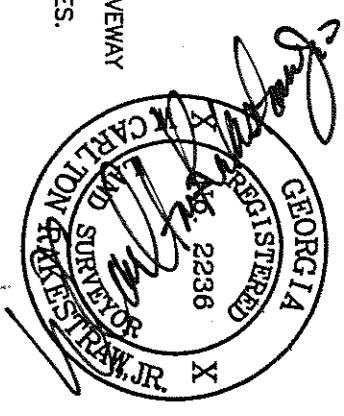
THE PROPERTY SHOWN IN THIS PLAT IS SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPSHIRE PARTNERS, LP, RECORDED IN DEED BOOK 37514 PAGES 350 IN THE RECORDS OF THE CLERK OF SUPERIOR COURT OF FULTON COUNTY, GEORGIA.

THE PROPERTY SHOWN HEREON IS LOCATED WITHIN AN AREA DESIGNATED AS ZONE "X" ON COMMUNITY PLAN 13121C0015 E & 13121C0015 F OF THE FLOOD INSURANCE MAPS FULTON COUNTY, PREPARED BY F.E.M.A. AND DATED FOR JUNE 22, 1998.

**OWNER/DEVELOPER/24 HOUR CONTACT:**  
**HAMPSHIRE PARTNERS, LP,**  
**7380 MCGINNIS FERRY ROAD**  
**SUWANEE, GEORGIA 30024**  
**PHONE: 770-622-2522**  
**CONTACT PERSON: BILL SCHMIDT**

**ENGINEER:**  
**A.E.C. INC.,**  
**8995 ROSWELL ROAD SUITE 200**  
**ATLANTA, GEORGIA 30340-1850**  
**PHONE: 770-641-1942**

**LDP # 04-107 LP**  
**ISSUED 7-28-04**

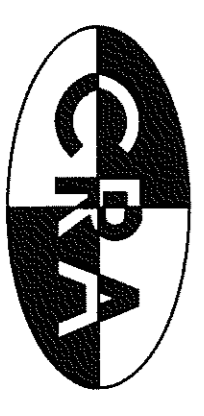


**CARLTON RAKESTRAW & ASSOCIATES**  
 REGISTERED LAND SURVEYORS  
 2203 MARIETTA HWY DALLAS, GEORGIA 30157  
 PHONE: 770-443-2200 FAX: 770-443-2300

SHEET ONE OF THREE  
 PROJECT NO. 02-068  
 PLOT FILE # 02-068\_1B  
 DATE: 04-27-06  
 DRAWN BY: M.E.F.  
 APPROVED BY: W.C.R.

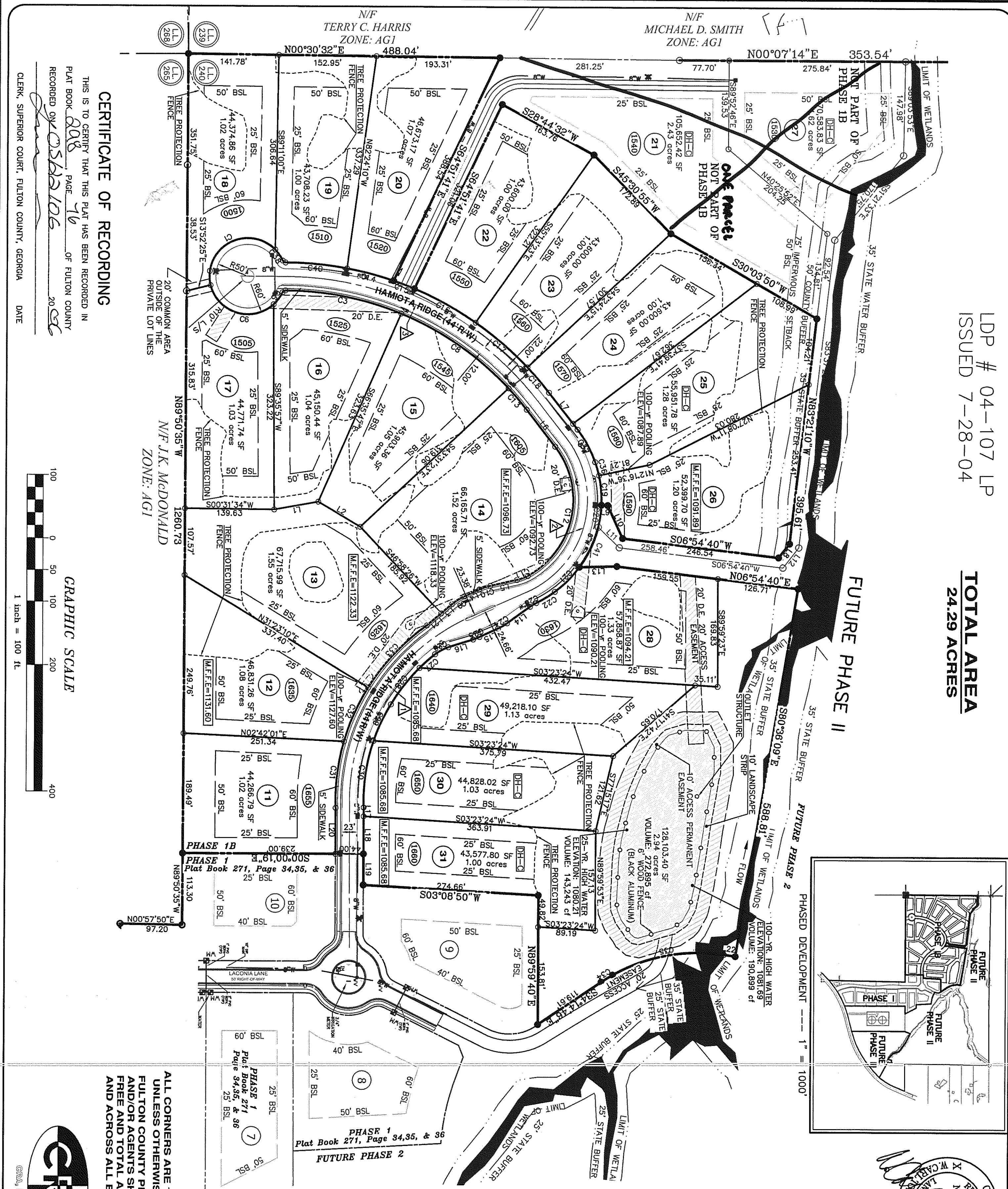
LOCATED IN LAND LOT(S) - 240, 241 & 264  
 2nd DISTRICT, 2nd SECTION  
 FULTON COUNTY, GEORGIA

**FINAL PLAT FOR**  
**THE HAMPSHIRE**  
**PHASE 1B**



LDP # 04-107 LP  
 ISSUED 7-28-04

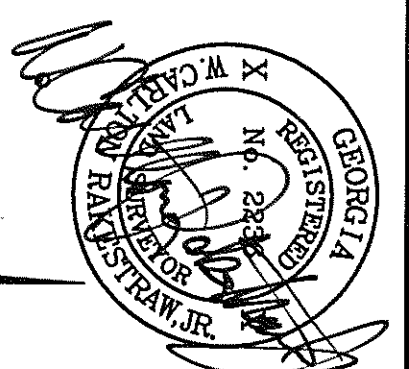
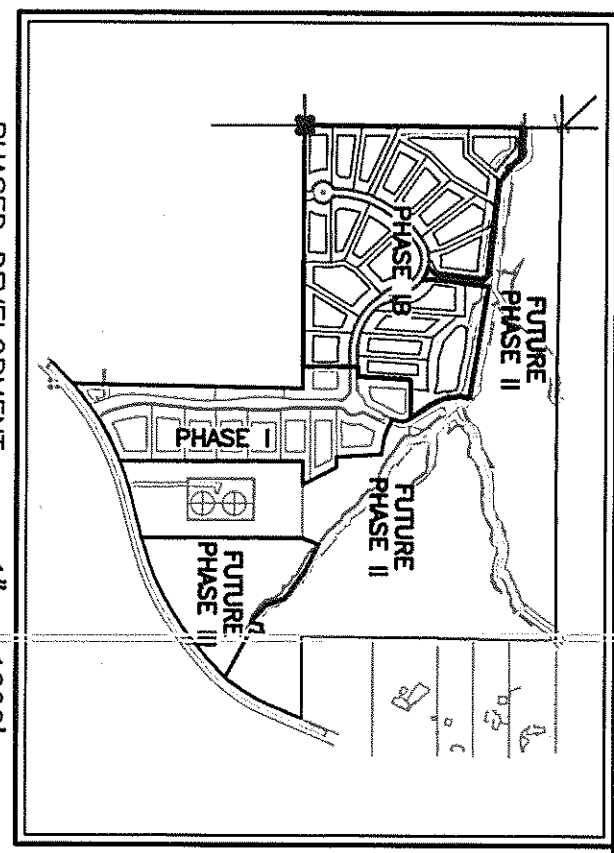
**TOTAL AREA**  
 24.29 ACRES



**CERTIFICATE OF RECORDING**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN  
 PLAT BOOK 271 PAGE 34, 35, & 36 OF FULTON COUNTY  
 RECORDED ON 05/22/06  
 CLERK, SUPERIOR COURT, FULTON COUNTY, GEORGIA DATE

GRAPHIC SCALE  
 1 inch = 100 ft.



REVISION:

LOCATED IN LAND LOT(S) - 240, 241 & 264  
 2nd DISTRICT, 2nd SECTION  
 FULTON COUNTY, GEORGIA

SHEET TWO OF THREE  
 PROJECT NO. 02-068  
 PLOT FILE # 02-068\_1B  
 DATE: 04-27-06  
 DRAWN BY: M.E.F.  
 APPROVED BY: W.C.R.

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 REGISTERED LAND SURVEYORS  
 2203 MARIETTA HWY DALLAS, GEORGIA 30157  
 PHONE: 770-443-2200 FAX: 770-443-2300

ALL CORNERS ARE 1/2" REBAR  
 UNLESS OTHERWISE NOTED  
 FULTON COUNTY PERSONNEL  
 AND/OR AGENTS SHALL HAVE  
 FREE AND TOTAL ACCESS TO  
 AND ACROSS ALL EASEMENTS



**FINAL PLAT FOR**  
**THE HAMPSHIRE'S**  
 PHASE 1B

CERTIFICATE OF RECORDING

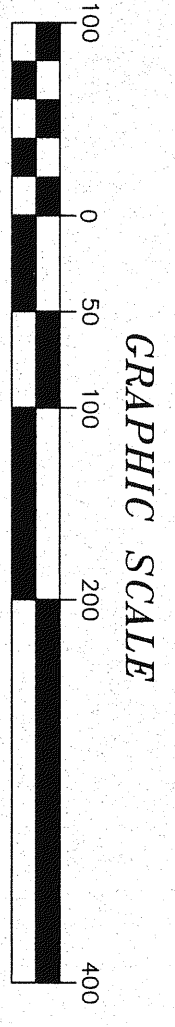
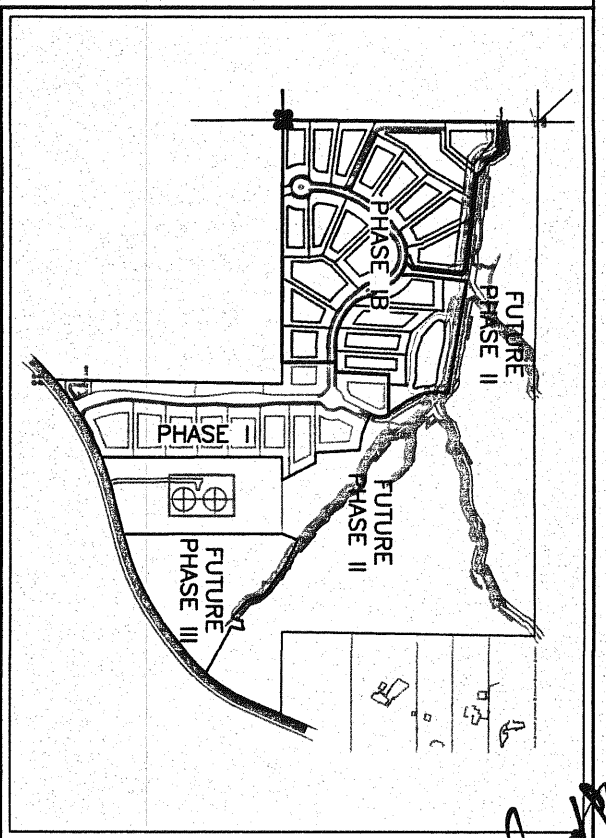
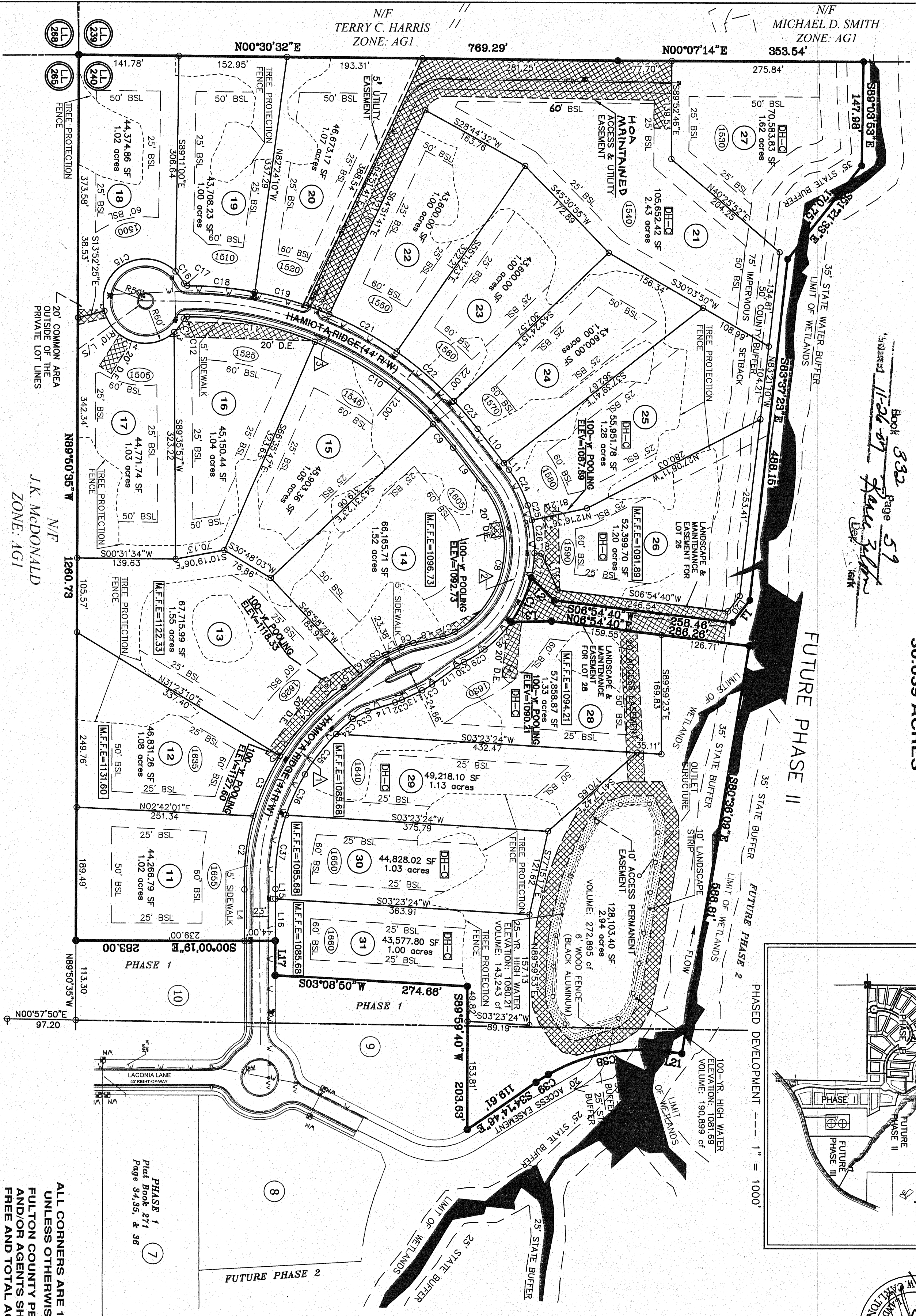
THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN  
 PLAT BOOK 808 PAGE 76 OF FULTON COUNTY  
 RECORDED ON 05/28/06 DATE 2006

CLERK, SUPERIOR COURT, FULTON COUNTY, GEORGIA

LDP # 04-107 LP  
 ISSUED 7-28-04

TOTAL AREA  
 30.039 ACRES

Book 332 Page 59  
 11-26-07  
 State 3000  
 Dep. 1087



FINAL PLAT APPROVAL  
 THE DIRECTOR OF THE COMMUNITY DEVELOPMENT DEPARTMENT OF  
 THE CITY OF MILTON, GEORGIA CERTIFIES THAT THIS PLAT COMPLIES  
 WITH THE CITY OF MILTON ZONING ORDINANCES, CONDITIONS OF  
 ZONING, AND THE CITY OF MILTON SUBDIVISION AS AMENDED.

DIRECTOR,  
 DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE

ALL CORNERS ARE 1/2" REBAR  
 UNLESS OTHERWISE NOTED  
 FULTON COUNTY PERSONNEL  
 AND/OR AGENTS SHALL HAVE  
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 AND ACROSS ALL EASEMENTS

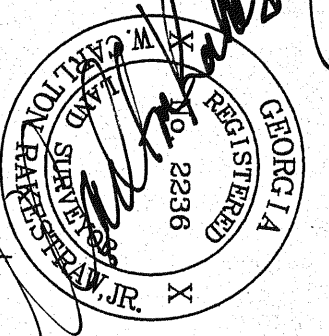
PHASE 1  
 Plat Book 271  
 Page 34, 35, & 36

REVISION:
7-13-07 TO ADD LOTS 21 & 27 AND TO CHANGE VARIOUS CALLS.

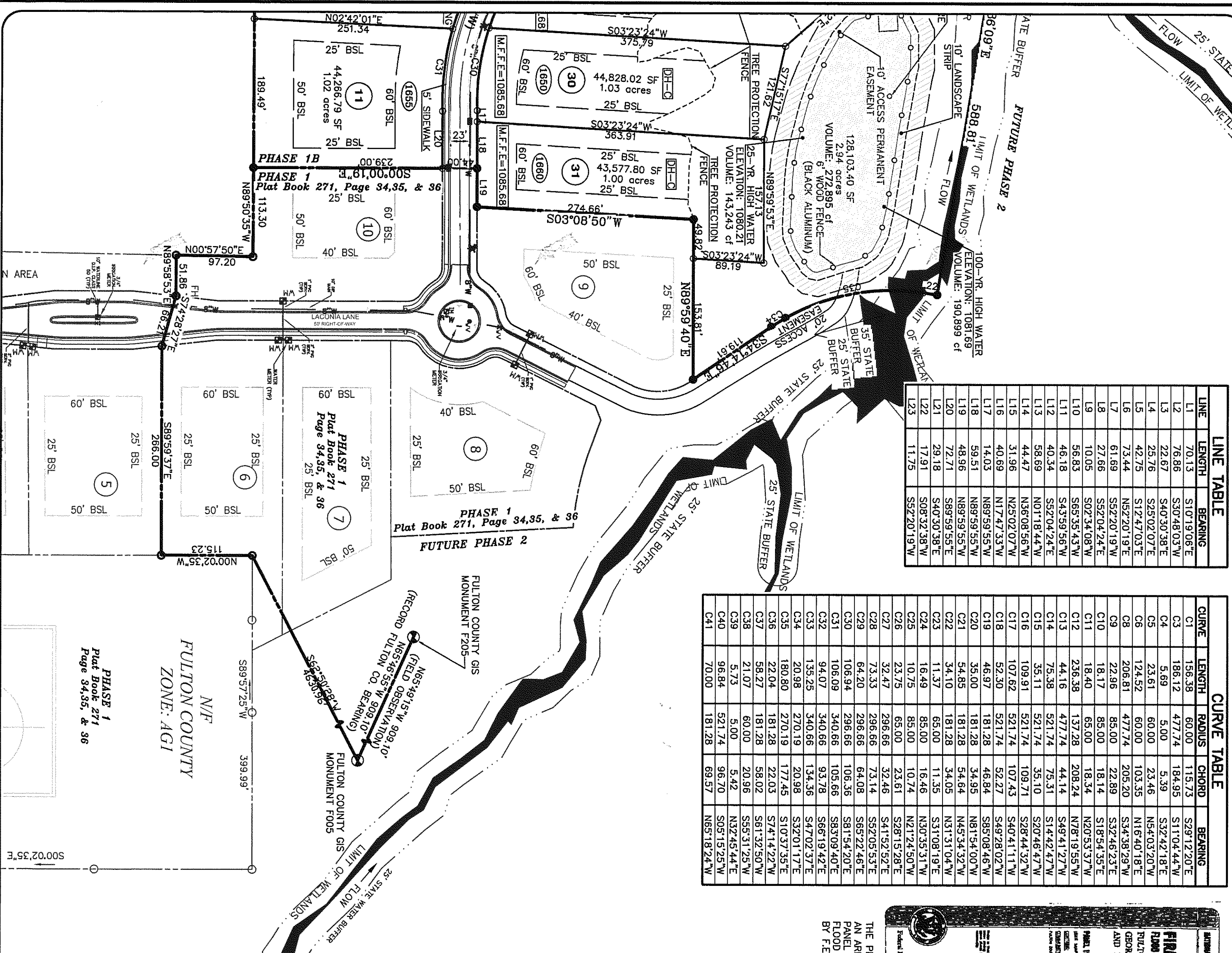
LOCATED IN LAND LOT(S) - 240, 241 & 264  
 2nd DISTRICT, 2nd SECTION  
 FULTON COUNTY, GEORGIA

SHEET TWO OF THREE
PROJECT NO. 02-068
PLOT FILE # 02-068_1B
DATE: 04-27-06
DRAWN BY: M.E.F.
APPROVED BY: W.C.R.

**CARLTON RAKESTRAW & ASSOCIATES**  
 REGISTERED LAND SURVEYORS  
 2203 MARIETTA HWY DALLAS, GEORGIA 30157  
 PHONE: 770-443-2200 FAX: 770-443-2300



FINAL PLAT FOR  
**THE HAMPSHIRE**  
 PHASE 1B



LINE	LENGTH	BEARING
L1	70.13	S1019.06°E
L2	76.86	S3048.03°E
L3	22.67	S4030.38°E
L4	25.76	S2502.07°E
L5	42.75	S1247.03°E
L6	73.44	S5220.19°W
L7	61.69	S5204.24°E
L8	27.66	S5204.24°E
L9	10.05	S0234.08°W
L10	56.83	S6535.43°W
L11	46.18	S4359.56°W
L12	40.34	S5204.24°E
L13	58.69	N0118.44°W
L14	44.47	N3608.56°W
L15	31.96	N2502.07°W
L16	40.69	N1747.53°W
L17	14.03	N8959.55°E
L18	59.51	N8959.55°W
L19	48.96	N8959.55°E
L20	72.71	S4030.38°E
L21	29.18	S4030.38°E
L22	17.91	S0832.38°W
L23	11.75	S5220.19°W

CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	156.38	60.00	115.73	S2912.20°E
C3	186.12	477.74	184.99	S1104.44°W
C4	5.69	5.00	5.39	S3242.18°E
C5	23.61	60.00	23.46	N5403.20°W
C6	124.52	60.00	103.35	N1640.18°E
C8	208.81	477.74	205.20	S3438.29°E
C9	22.96	85.00	22.89	S3246.23°E
C10	18.17	85.00	18.14	S1854.35°E
C11	18.40	65.00	18.34	N0253.37°W
C12	236.38	137.28	208.24	N7819.55°W
C13	44.16	477.74	44.14	S1424.27°W
C14	75.38	521.74	75.31	S1442.47°W
C15	35.11	521.74	35.10	S2046.47°W
C16	109.91	521.74	109.71	S2844.32°W
C17	107.62	521.74	107.43	S4041.11°W
C18	52.30	521.74	52.27	S4928.02°W
C19	46.97	181.28	46.84	S8508.46°W
C20	35.00	181.28	34.95	N8154.00°W
C21	54.85	181.28	54.64	N4534.32°W
C22	34.10	181.28	34.05	N3131.04°W
C23	11.37	65.00	11.35	S3108.19°E
C24	16.49	85.00	16.46	N3035.31°W
C25	10.75	85.00	10.74	N2124.50°W
C26	23.75	65.00	23.61	S2815.28°E
C27	32.47	296.66	32.46	S4152.52°E
C28	73.33	296.66	73.14	S5205.53°E
C29	64.20	296.66	64.08	S5222.46°E
C30	106.94	296.66	106.36	S8154.20°E
C31	106.09	340.66	105.66	S8309.40°E
C32	94.07	340.66	93.78	S6619.42°E
C33	135.25	340.66	134.36	S4702.37°E
C34	20.98	270.19	20.98	S3201.17°E
C35	180.80	270.19	177.45	S1037.35°E
C36	22.04	181.28	22.03	S7414.22°W
C37	58.27	181.28	58.02	S8132.50°W
C38	21.07	60.00	20.96	S8531.25°W
C39	5.73	5.00	5.42	N2245.44°E
C40	96.84	521.74	96.70	S0519.25°W
C41	70.00	181.28	69.57	N8518.24°W

**FIRM**  
FLOOD INSURANCE RATE MAP  
FULTON COUNTY,  
GEORGIA  
AND INCORPORATED AREAS

DATE: JUNE 22, 1998

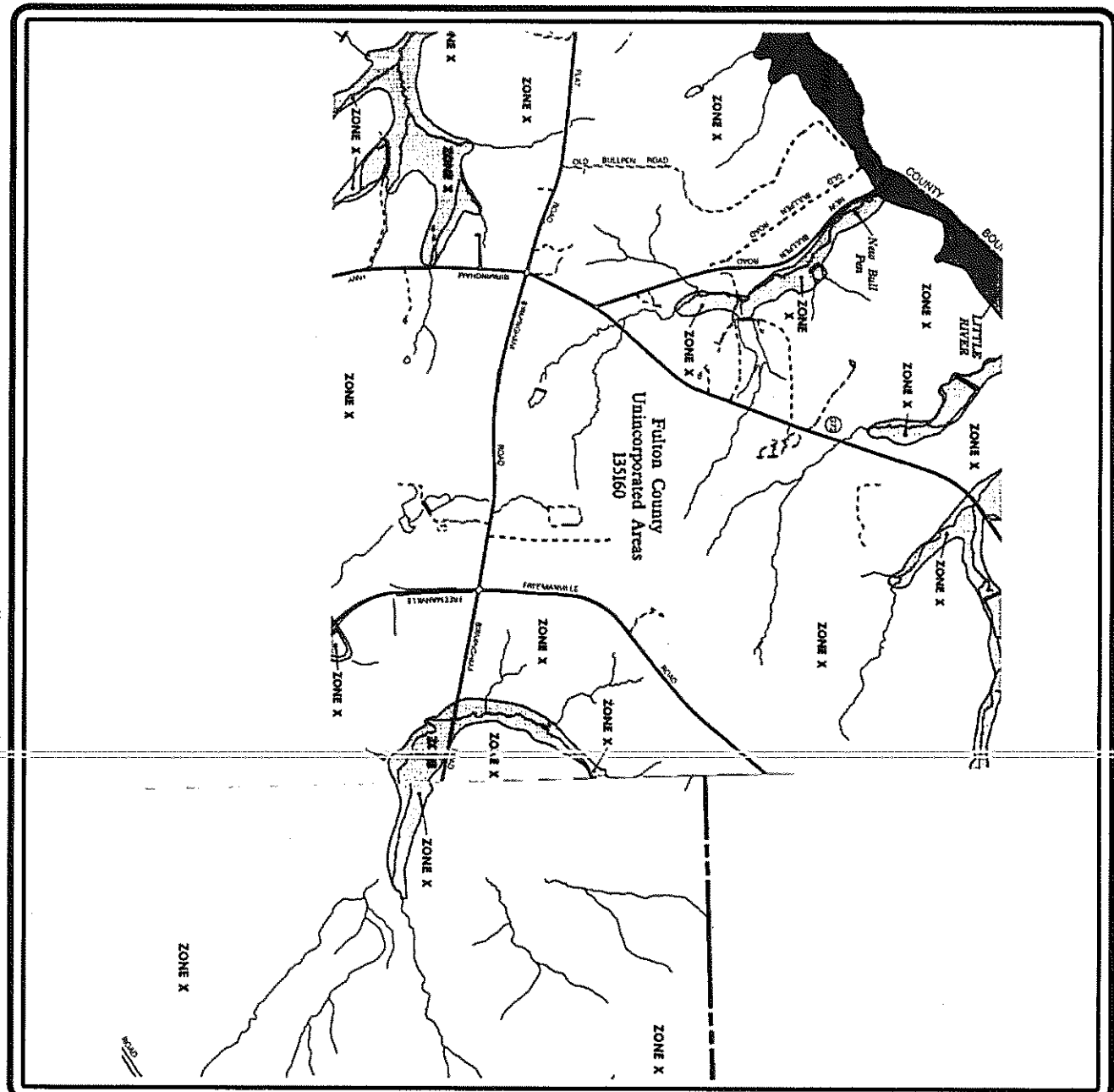
**FIRM**  
FLOOD INSURANCE RATE MAP  
FULTON COUNTY,  
GEORGIA  
AND INCORPORATED AREAS

DATE: JUNE 22, 1998

THE PROPERTY SHOWN HEREON IS LOCATED WITHIN AN AREA DESIGNATED AS ZONE "X" ON COMMUNITY PANEL 13121C0016 E & 13121C0015 E OF THE FLOOD INSURANCE MAPS FULTON COUNTY, PREPARED BY F.E.M.A. AND DATED FOR JUNE 22, 1998.

**LEGEND**

- IPF --- IRON PIN FOUND
- IP --- IRON PIN SET
- REBAR --- REBAR
- TOP PIPE --- TOP PIPE
- CRIMP --- CRIMP
- CHAIN LINK FENCE --- CHAIN LINK FENCE
- LAND LOT LINE --- LAND LOT LINE
- POWER POLE --- POWER POLE
- GW --- GUY WIRE
- FW --- FIRE HYDRANT
- S/POLE --- SERVICE POLE
- W --- WATER MAIN
- SS --- SANITARY SEWER
- CL --- CENTERLINE
- EP --- EDGE OF PAVEMENT
- WH --- WATER METER
- CV --- CORRUGATED METAL PIPE
- CONC --- CONCRETE
- MANHOLE --- MANHOLE
- SWCB --- SINGLE WING CATCH BASIN
- DI --- DRAINAGE INLET
- DI --- DRAINAGE INLET
- R/W --- RIGHT-OF-WAY
- D --- DRAINAGE AREA
- A --- ELEVATION
- EL --- ELEVATION
- B --- BENCH MARK
- P --- PROPERTY LINE
- L --- TEST HOLE
- CONC --- CONCRETE MONUMENT FOUND
- DR --- DRAINAGE EASEMENT
- SE --- SANITARY SEWER EASEMENT
- PO --- POINT OF BEGINNING



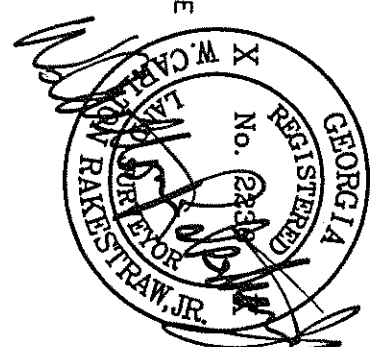
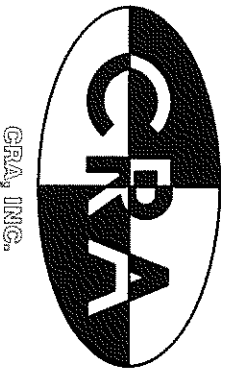
**CENTERLINE OF STREETS CURVE TABLE**

CURVE	LENGTH	RADIUS	CHORD	BEARING
Δ	378.35	318.66	356.52	S5808.23°E
Δ	287.82	159.28	250.23	N7553.36°W
Δ	455.41	499.74	439.82	S2613.56°W

**CERTIFICATE OF RECORDING**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN PLAT BOOK 271 PAGE 11 OF FULTON COUNTY

RECORDED ON 05/22/06 DATE 05/22/06  
 CLERK, SUPERIOR COURT, FULTON COUNTY, GEORGIA  
 STREET ADDRESS: 16300 FREEMANVILLE RD.



REVISION:


SHEET THREE OF THREE  
 PROJECT NO. 02-068  
 PLAT FILE # 02-068\_1B  
 DATE: 04-27-06  
 DRAWN BY: M.E.F.  
 APPROVED BY: W.C.R.

LOCATED IN LAND LOT(S) - 240, 241 & 264  
 2nd DISTRICT, 2nd SECTION  
 FULTON COUNTY, GEORGIA

**CARLTON RAKESTRAW & ASSOCIATES**  
 REGISTERED LAND SURVEYORS  
 2203 MARIETTA HWY DALLAS, GEORGIA 30157  
 PHONE: 770-443-2200 FAX: 770-443-2300

**FINAL PLAT FOR THE HAMPSHIRE PHASE 1B**